

JRAC: Mental Health and Addiction Subcommittee

AGENDA – WED, June 7, 2023 at 12:00pm

- I. Welcome**
- II. Attendance and Announcement of Proxies**
- III. Approval of Minutes**
- IV. Old Business**

- a. Review proposed MISSION AND VISION STATEMENTS**

The mission of the Justice Reinvestment Advisory Council (JRAC) is to address treatment and reduction of barriers for criminal justice involved individuals with mental health and substance use disorders at each intercept point in the criminal justice system through collaboration and the effective use of community resources and evidence based practices, both private and public, with the goal of improving the lives of those affected and thus reducing crime and the necessity for repetitive law enforcement and court interventions.

The vision of JRAC is that through the coordinated collaboration of local agencies and resources and use of evidence based practices, Floyd County will reduce recidivism that in turn will directly improve our community safety and promote prosperity for all of our citizens.

- b. Update re SOC Community Partner meeting attended and recorded by DMHA for training webinar**

- c. Review and discuss any questions about revised Grant proposal. Discuss timetables, as follows. **However, NO public announcements to be made until permitted by DMHA (when all awardees have been notified).****

- i. Original award is in the amount of \$140,699.00. However, DMHA permitted a resubmission of budget for further consideration.
- ii. Revised Budget due by June 2, 2023 (submitted); Response expected by end of this week.
- iii. FC-JRAC will be contract holder.
- iv. Contract to start July 1, 2023 through June 30, 2025. (Claims can be retro to July 1.)

- d. Review upcoming meetings**

- i. IUS Indiana Symposium on Opioid Treatment Programs at IUS on June 20, 2023. Planning to attend: Judge Stiller, Matt Lorch, Kelley Stafford, Daraius Randelia, Laura Elliott, Denise Konkle, Kara Hodges, Ann Carruthers.
- ii. PROJECT LEAD annual meeting in Indianapolis, July 25-26.

- e. Discuss planning for Fall MH and Addiction Summit.**

- V. New Business**
- VI. Adjournment**