



## **SPECIAL MEETING – FCCC-JRAC**

**And**

## **Mental Health and Addiction Committee**

### **Agenda**

THUR, September 11, 2025 at 12:00pm to  
1:00pm 3<sup>rd</sup> Floor, ASSEMBLY ROOM  
Floyd County Courthouse

- I.** Welcome, Attendance and Announcement of Proxies
- II.** Approval of Minutes (August, 2025).
- III.** New Business and Committee Reports
  - A. State/DMHA Match Grant - update
    - a. Prevention target: Meribeth Adams-Wolf presentation for initiative for State Matching Grant.
  - B. 2025 Summit Planning – Ann Carruthers, chair.
  - C. Data Collection – Update from Kelly Deuser/Daniel.
  - D. JRAC Finance Committee for Opioid Funds – Denise Konkle, chair.
  - E. Resource Committee – Judge Stiller and CEPP leading with Kelly Deuser as point person.
  - F. ALL – IN: Update from Magistrate Flanigan/Judge Brown.
  - G. CARES

### **2025 Monthly Subcommittee on Mental Health and Addiction**

**Assembly Room, Third Floor - Nov 13, Dec 11**

**UPCOMING REGULAR QUARTERLY MEETINGS: Oct 20, 2025 and Jan 12, 2026**

11:30am to 1:30pm, Third Floor Assembly Room, City County Building

### **Join Zoom Meeting option for all meetings:**

<https://zoom.us/j/91710568284?pwd=Wmc0TU5UcTE4Rk0xMFZwVzIRdGFpQT09>

Meeting ID: 91710568284 Passcode: 684922 Phone: 312-626-6799