



## **Mental Health and Addiction Committee**

### **Agenda**

FRI, Dec 5, 2025 at 11:30am to 1:00pm

NAFCS Education Support Center

2801 Grant Line Rd, New Albany, IN

**JOINT SERVICE PROVIDER MEETING  
HOSTED BY CLARK/FLOYD SOC**



**YEAR-END HOLIDAY LUNCHEON**

#### **I. Welcome**

#### **II. 2025 Summit Takeaways**

#### **III. 2026 and Beyond Plans**

- A. Seek additional training opportunities for JRAC members
- B. Outreach to other Southern Indiana JRACs and work to improve collaboration
- C. Review Peer Recovery collaboration
- D. Outreach to Faith Based Organizations and Churches and seek collaboration – possible Committee
- E. Continue to work on our Resource Inventory to evaluate all local resources utilized by our criminal justice system and to evaluate those resources for effectiveness and EBP. This is a work actively in progress and will continue into next year.
- F. Data Collection Committee is working on our Floyd County Common Operational Picture (COP) with cooperation from all criminal justice partners to track local criminal justice data to share with the partners and the public to help evaluate programming.
- G. Investigate SIM (Sequential Intercept Model) Mapping
- H. Opioid Funding: Collect Final Reports from 2024-2025 recipients and evaluate for effectiveness
- I. Complete contract for State Match Grant received for PREVENTION to fund Our Place initiatives – begins July 2026
- J. Conduct follow up event from the Golden Thread of Hope, Addressing Serious Mental Illness to work within Southern Indiana to maximize and develop resources and systems to do better for this population.
- K. Next Summit – plan for 2027 – hope to unveil completed Resource Inventory and COP. Consider half-day event as a cost saving measure.

#### **IV. 2026 Meeting Schedule**

##### **2026 MONTHLY SUBCOMMITTEE MEETINGS**

**12:00pm to 1:00pm, Floyd Superior Court 1 or Zoom**

Feb 12, March 12, May 14, June 11, Aug 13, Sep 10, Nov 12, Dec 4 (Holiday lunch tbd)

##### **2026 REGULAR QUARTERLY MEETINGS: Jan 12, April 13, July 13, Oct 19**

11:30am to 1:30pm, Third Floor Assembly Room, City County Building