SINCE 2821

WSITCE REINVESTMENT ADVISORY COUNTY



Minutes

Regular Meeting – January 13, 2025 11:30am to 1:30pm

City-County Building Assembly Room Third Floor, 311 Hauss Sq., New Albany

- I. Welcome: 11:30 am Introductions
- II. Announcement of Proxies
- III. Approval of October, 2024 Minutes Matt Lorch makes motion, Denise Konkle seconds, Unanimous Approval
- IV. Membership Renewal To be voted on in April meeting
 - a. Bylaw change discussion re membership
 - b. Diana Topping to serve in advisory capacity to Finance Committee, as needed, non-voting member

FCCC Business

- I. Transfer Approvals
- II. New Business Working on year-end report for April Meeting
- III. FCCC Personnel Needs Assessment Committee report (special committee)
 - a. New committee meeting to be scheduled
 - b. Some 2 year appointments end in 2025

JRAC Business

- I. Committee Reports
 - a. JRAC Finance Committee on Opioid Funds (standing committee), Sgt. Kara Hodges
 - Kelly Deuser, Daniel Mansfield (probation caseworker/proposed specialist for data collection/spreadsheets for opioid funds), Diana Topping (FC auditor) to serve in advisory capacity as needed
 - ii. Thrive Application not received timely
 - iii. Grant Recipient Reporting Final Report form complete to be presented to full board Jan and April 2026
 - iv. Grant Recipient Data Collection working with Daniel and Kelly for JC
 - v. Additional funding requests for review for 2025/2026 to be considered by April 2025
 - b. Work Group for Juvenile Initiatives/All IN -Magistrate Flanigan lead
 - i. Funding requests to support ALL IN
 - ii. 15 students helped so far
 - c. JRAC MH and Addiction Committee (standing committee), Judge Stiller Chair
 - i. Planning for 2025 Summit Summit Committee proposed
 - ii. JRAC MH and Addiction Committee meetings moved to second Thursday of the month

iii. Open to public

II. Justice Counts - data collection, Kelly Deuser; proposal for paid position for data collection, entry, and analysis. Discussion. Motion to approve paid position by Denise Konkle, Frank Loop seconds, passed with 23 votes in favor and 1 vote against (Hon. James Hancock, nay)

a. Participation needed from all criminal justice partners

- b. JC only collects data on adult justice involved individuals
- III. Center for Effective Public Policy (CEPP) update
 - a. Technical support to be provided by state JRAC
- IV. Adjourned at 12:24 pm, Frank Loop makes motion, Charlotte Bass seconds, unanimous approval
 - a. Lunch provided by Highlander Point Dominoes

UPCOMING REGULAR QUARTERLY MEETINGS

11:30am to 1:30pm, Third Floor Assembly Room, City County Building Apr 14, 2025, July 14, 2025, Oct 20, 2025

<u>If any Board Member is unable to attend the meeting in person, below is a Zoom option:</u> Join Zoom Meeting:

https://zoom.us/j/91710568284?pwd=Wmc0TU5UcTE4Rk0xMFZwVzlRdGFpQT09

Meeting ID:

91710568284

Passcode:

684922

Phone:

312-626-6799

Monthly Mental Health-Addiction Committee Mtgs: SECOND Thurs each month-PD's Conf Room, Noon to 1pm *NOTE MEETING DATE CHANGE FOR 2025