

# **Clark County Election Board**

**October 21st, 2024**

## **Agenda**

**Open Meeting** –Andrew Steele, Election Board Chairperson

### **Old Business**

HAVA complaint follow up/ training has been revamped to go over Automark

### **New Business**

Machine delivery has been arranged

Training this week and next

### **Public Questions**

### **Motion to Recess**