

# **Clark County Election Board**

**May 13<sup>th</sup>, 2024**

## **Agenda**

**Open Meeting**-Andrew Steele, Election Board Chairperson

### **Old Business**

Challenges from Absentee Board

John Complaint Miller

### **New Business**

Provisionals

Cure

FPCA ballot

Run the ballots

### **Public Questions**

### **Motion to Recess**