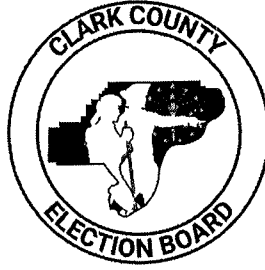


3/30/2026

John Croucher

Matt Czarnecki

Dustin White



Steele, Andrew

Agenda

**Clark County Election Board
Monday, March 30, 2026
4:45 P.M
Clark County Judicial Center
501 E Court Ave Room 139
Jeffersonville, IN 47130**

1) CALL TO ORDER

Chairman Andy Steele

2) APPROVAL OF MEETING MINUTES

February 19, 2026 ✓

3) NEW BUSINESS

A. Proof of Publication

B. Campaign Finance Complaint Summary Update

Tabled.

**C. Resolution 2026-3 Resolution Establishing 6:00 a.m. Start Time for
Absentee Ballot Counting**

D. CAN-9 Legal Notice of Primary Election (informational, no vote)

E. IEC-10 Certification of Public Test

4) OLD BUSINESS

A. Campaign Finance Delinquent Reports - Matt Czarnecki

*Fine \$20/day 1/4/20.00
50/month
B. Dustin White \$150.00 due in 30 days.*

5) PUBLIC COMMENT

6) ADJOURNMENT

Ryan Lynch

From: Matthew Czarnecki <matthewczarnecki@att.net>
Sent: Monday, March 16, 2026 12:48 PM
To: Ryan Lynch
Subject: Meeting

Is the meeting tonight?? I am going to just move forward with the \$450 fee. And if at all possible if I can do \$50 a month.

2026-03-30
Incorporated into Record
A. Lynch



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R18 / 6-25)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.
Elect Matt Czarnetz for Town of Sellersburg Council at Large

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(502) 415-0055

4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.
4306 Silver Blade Trail

5. City, State, ZIP Code
Sellersburg, IN 47172

6. Party Affiliation (if applicable)
Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.)
Matthew J Czarnetz

8. Party Affiliation or If Independent Candidate
Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
At Large

10. County of Residence
Clark

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0") Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:
 Pre-Convention
 Post-Convention

12. Reporting Period (mm/dd/yy):
From: *Jan 1st 2025* Through: *Dec 31st 2025*

COLUMN A
This Period

COLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

0

0

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns. SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL

0

0

0

0

0

0

0

0

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns. SUBTOTAL

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL

19. Debts OWED BY the committee (Use Schedule D.)

20. Debts OWED TO the committee (Use Schedule E.)

0

0

0

0

0

0

0

0

0

0

0

0

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

If a Treasurer of a PAC: I have not knowingly or willfully received, solicited, or accepted, either directly or indirectly, contributions or expenditures from a foreign national that exceeds \$50,000 within the four (4) years immediately preceding the date of the contribution. (please check box)

Signature of Treasurer
Matthew Czarnetz

Title
Treasurer / audit date

Date (mm/dd/yy)
2-12-26

Date (mm/dd/yy)
2-12-26

Signature of Candidate (if applicable)
Matthew Czarnetz

FILED
FEB 12 2026

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Election Code commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY



CERTIFICATION OF TEST OF OPTICAL SCAN BALLOT CARD
AUTOMATIC TABULATING MACHINES

(IEC-10)

State Form 47203 (R12/6-25)
INDIANA ELECTION DIVISION (IC 3-11-13-22; 3-11-13-23; 3-11-13-24; 3-11-13-25; 3-11-13-26)

INSTRUCTIONS: A test of automatic tabulating equipment is required in a county that supplies optical scan ballot cards for voters, including absentee voting by mail. For direct recording electronic equipment, use IEC-9 form. Transmit this completed certificate to the Indiana Election Division, Indiana Government Center South, 302 West Washington Street, Room E-204, Indianapolis, Indiana 46204-2743 or by fax to (317) 233-6793 or by email to elections@iec.in.gov not later than seven (7) days after conducting the test.

CERTIFICATE OF TEST OF BALLOT CARD VOTING SYSTEM
AUTOMATIC TABULATING MACHINES

To: Co-Directors, Indiana Election Division:
From: County Election Board of Clark County

The undersigned members of the County Election Board or the County Board of Elections and Registration (or their designated proxies under IC 3-6) certify the following:

- 1. On March 30, 2026 being before absentee voting started in the office of the circuit court clerk, the County Election Board conducted a test of the automatic tabulating machines to be used in this county identified in the randomly assorted list of machines provided to the county by the Voting System Technical Oversight Program (VSTOP) for the counting of ballot cards for all straight party tickets (if applicable), all candidates (including write-in candidates) in the next primary, general or special election to ascertain that the machines will correctly count the votes cast for all candidates and on all public questions.
- 2. This test was conducted by processing a preaudited group of ballot cards, including at least one (1) ballot from three (3) different precincts where the election will be conducted, marked so as to record a predetermined number of valid votes for each straight party ticket (if applicable), each candidate (include write-in candidates) and on each public questions; and included for each office one (1) or more ballot cards that have votes in excess of the number allowed by law in order to test the ability of the automatic tabulating machines to reject the votes, in accordance with IC 3-11-13-24.
- 3. For a voting system that includes the features of a ballot card voting system and a direct record electronic voting system, this test also was conducted by entering at least ten (10) of the preaudited group of ballots in #2 using headphones or a sip/puff device to test the features that would be used by a voter with disabilities to privately and independently cast a ballot.
- 4. If an error was detected during the test, the cause of the error was determined and corrected, and an errorless count was made before the use of the automatic tabulating machine voting system at the election is approved.
- 5. (a) This voting system DOES or DOES NOT have the ability to retract a scanned absentee ballot in accordance with state law. (b) If the voting system DOES have this ability, is this feature being used in your county? YES NO (c) If yes, did the voting system successfully retracted a ballot in accordance with state law (IC 3-11.5-4-6) YES NO.
- 6. Immediately following the completion of the voting system test, the board entered the vote totals from the voting system tested into the component of the voting system used by the county election board or board of elections and registration to tabulate election results. The board determined that this component of the voting system properly tabulated the votes cast in each of the precincts tested under this chapter for each candidate and on each public question.
- 7. After completing the count, the voting system was sealed. The ballots used to conduct the test and all other election materials were sealed, retained and disposed of as provided for paper ballots.
- 8. Public notice of the time and place of this test was given at least forty-eight (48) hours before the test by publication of a public notice in accordance with IC 5-3-1-4. The test was open to representatives of political parties, candidates, the news media, and the public.
- 9. Not later than seven (7) days after conducting the tests, the board certified to the election division that the tests have been conducted in conformity with IC 3-11-14.5. A copy of this certification will be filed with the election returns and will be retained in the minutes of this County Election Board or the County Board of Elections and Registration.

SO CERTIFIED, THIS THE 30 DAY OF March, 2026 :

[Signature]
Circuit Court Clerk

[Signature]
County Election Board Member or
Member of Lake, Porter or Tippecanoe County Board of Elections & Registration

Member of Lake or Porter County Board of Elections and Registration

[Signature]
County Election Board Member or
Member of Lake, Porter or Tippecanoe County Board of Elections & Registration

Member of Lake or Porter County Board of Elections and Registration