Proposed 2023 General Municipal Election

25 Polling Locations / 58 Precincts /No School Board Election

| Precinct | Split Precinct | Polling Location | Address | Municipality | City Common/ Town Council |
|----------|-------------------|-----------------------------|--------------------------------------------------|----------------|-------------------------------------------------|
| CARR 01 | | CARR COMMUNITY BUILDING | 8402 HWY 111 (Next to Fire Station), MEMPHIS | SELLERSBURG | SELLERSBURG 1 |
| CARR 01 | County Split | CARR COMMUNITY BUILDING | 8402 HWY 111 (Next to Fire Station), MEMPHIS | COUNTY | NO ELECTION |
| CHAS 01 | | CHARLESTOWN HIGH SCHOOL | 1 PIRATE PL, C'TOWN | CHARLESTOWN | CHARLESTOWN A |
| CHAS 02 | | CHARLESTOWN HIGH SCHOOL | 1 PIRATE PL, C'TOWN | CHARLESTOWN | CHARLESTOWN B |
| CHAS 02 | County Split | CHARLESTOWN HIGH SCHOOL | 1 PIRATE PL, C'TOWN | COUNTY | NO ELECTION |
| CHAS 03 | District Split | CHARLESTOWN HIGH SCHOOL | 1 PIRATE PL, C'TOWN | CHARLESTOWN | CHARLESTOWN B CHARLESTOWN C |
| CHAS 03 | County Split | CHARLESTOWN HIGH SCHOOL | 1 PIRATE PL, C'TOWN | COUNTY | NO ELECTION |
| CHAS 04 | District Split | 4-H CENTER | 9608 HWY 62, C'TOWN | CHARLESTOWN | CHARLESTOWN C CHARLESTOWN D |
| CHAS 04 | | 4-H CENTER | 9608 HWY 62, C'TOWN | JEFFERSONVILLE | JEFF DISTRICT 4 |
| CHAS 04 | County Split | 4-H CENTER | 9608 HWY 62, C'TOWN | COUNTY | NO ELECTION |
| CHAS 05 | | CHARLESTOWN MIDDLE SCHOOL | 8804 HIGH JACKSON RD | CHARLESTOWN | CHARLESTOWN D |
| CHAS 06 | District Split | 4-H CENTER | 9608 HWY 62, C'TOWN | CHARLESTOWN | CHARLESTOWN B CHARLESTOWN C |
| CHAS 06 | County Split | 4-H CENTER | 9608 HWY 62, C'TOWN | COUNTY | NO ELECTION |
| CHAS 07 | County Split | 4-H CENTER | 9608 HWY 62, C'TOWN | COUNTY | NO ELECTION |
| CHAS 07 | | 4-H CENTER | 9608 HWY 62, C'TOWN | CHARLESTOWN | CHARLESTOWN D |
| JEFF 01 | | ST AUGUSTINE PARISH HALL | 316 E MAPLE ST | JEFFERSONVILLE | JEFF DISTRICT 1 |
| JEFF 02 | | ST AUGUSTINE PARISH HALL | 316 E MAPLE ST | JEFFERSONVILLE | JEFF DISTRICT 1 |
| JEFF 03 | | CASI | 201 E 15th ST. JEFF | JEFFERSONVILLE | JEFF DISTRICT 1 |
| JEFF 04 | | ST AUGUSTINE PARISH HALL | 316 E MAPLE ST | JEFFERSONVILLE | JEFF DISTRICT 1 |
| JEFF 05 | | ST AUGUSTINE PARISH HALL | 316 E MAPLE ST | JEFFERSONVILLE | JEFF DISTRICT 1 |
| JEFF 06 | | PARKVIEW MIDDLE SCHOOL | 1600 BRIGMAN AVE., JEFF | JEFFERSONVILLE | JEFF DISTRICT 1 |
| JEFF 07 | | PARKVIEW MIDDLE SCHOOL | 1600 BRIGMAN AVE., JEFF | JEFFERSONVILLE | JEFF DISTRICT 5 |
| JEFF 08 | | PARKVIEW MIDDLE SCHOOL | 1600 BRIGMAN AVE., JEFF | JEFFERSONVILLE | JEFF DISTRICT 5 |
| JEFF 09 | | SACRED HEART SCHOOL | 1824 E. 8TH ST (PARISH ACTIVITY CENTER), JEFF | JEFFERSONVILLE | JEFF DISTRICT 5 |
| JEFF 10 | | SACRED HEART SCHOOL | 1824 E. 8TH ST (PARISH ACTIVITY CENTER), JEFF | JEFFERSONVILLE | JEFF DISTRICT 5 |
| JEFF 11 | | NORTHAVEN ELEMENTARY | 1907 OAK RIDGE DR., JEFF | JEFFERSONVILLE | JEFF DISTRICT 5 |
| JEFF 12 | | NORTHAVEN ELEMENTARY | 1907 OAK RIDGE DR., JEFF | JEFFERSONVILLE | JEFF DISTRICT 2 |
| JEFF 13 | District Split | JEFFERSONVILLE HIGH SCHOOL | 2315 ALLISON LN., JEFF | JEFFERSONVILLE | JEFF DISTRICT 4 JEFF DISTRICT 5 JEFF DISTRICT 6 |
| JEFF 14 | District Split | THOMAS JEFFERSON SCHOOL | 2710 HAMBURG PIKE, JEFF | JEFFERSONVILLE | JEFF DISTRICT 1 JEFF DISTRICT 2 |
| JEFF 15 | | RIVER VALLEY MIDDLE SCHOOL | 2220 CHARLESTOWN-NEW ALBANY PIKE, JEFF | JEFFERSONVILLE | JEFF DISTRICT 2 |
| JEFF 16 | | RIVER VALLEY MIDDLE SCHOOL | 2220 CHARLESTOWN-NEW ALBANY PIKE, JEFF | JEFFERSONVILLE | JEFF DISTRICT 2 |
| JEFF 17 | | RIVER VALLEY MIDDLE SCHOOL | 2220 CHARLESTOWN-NEW ALBANY PIKE, JEFF | JEFFERSONVILLE | JEFF DISTRICT 4 |
| JEFF 18 | District Split | ST. STEPHENS BAPTIST CHURCH | 2701 VETERANS PKWY C'VILLE | JEFFERSONVILLE | JEFF DISTRICT 2 JEFF DISTRICT 4 |
| JEFF 20 | | COOK MEMORIAL CHURCH | 2915 S. WALFORD DR., JEFF | JEFFERSONVILLE | JEFF DISTRICT 3 |
| JEFF 21 | | RIVERSIDE ELEMENTARY | 17 LAUREL LN, JEFF | JEFFERSONVILLE | JEFF DISTRICT 3 |
| JEFF 22 | | RIVERSIDE ELEMENTARY | 17 LAUREL LN, JEFF | JEFFERSONVILLE | JEFF DISTRICT 3 |
| JEFF 23 | | JEFFERSONVILLE HIGH SCHOOL | 2315 ALLISON LN., JEFF | JEFFERSONVILLE | JEFF DISTRICT 3 |

(CEB-6)



APPOINTMENT AND OATH OF OFFICE FOR COUNTY ELECTION BOARD MEMBER

State Form 47857 (R4/12-03) Indiana Election Commission (IC 3-6-5-4)

INSTRUCTIONS: Article 15, Section 4 of the Constitution of the State of Indiana requires in part that an individual elected or appointed to any office under the State Constitution shall, before entering office, take an oath or affirmation to support the Constitution of the State of Indiana and of the United States as well as an oath of office. Indiana Code 5-4-1-4 provides that a copy of the oath taken by county officers must be filed with circuit court of the county. This form may be adapted for use by town election board members.

| STATE OF INDIANA COUNTY OF Clark |))ss:) |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | APPOINTMENT |
| | ynch, the duly elected circuit court clerk of this f Circuit Court Clerk iate Indiana statutes, do appoint the following individual to serve as a member of the |
| Name of Ir | Charles A. Singleton ndividual being appointed to county election board |
| | OATH OF OFFICE |
| The above named individual, being duly sworn | n upon the individual's oath swears or affirms the following: |
| my duties as a member of this County's Election | ates and of the State of Indiana, and will faithfully, honestly, and impartially discharge on Board to the best of my skill and ability. |
| Signature | |
| STATE OF Indiana COUNTY OF Clark |)) SS:) day of, 20 |
| | SEAL SEAL |
| Notary Public or Other Official Administering Oa | |
| My Commission expires (applies only to Notary Pu | ublic); |
| County of Residence: | • |
| | |
| led in the office of the Circuit Court Clerk of this | County, in accordance with Indiana Code 5-4-1-4 on this, 20: |
| Signature of Circuit Court Clerk | |

RESOLUTION NO. 2023-

A RESOLUTION AUTHORIZING COUNTY TO PROVIDE ELECTION ADMINISTRATION SERVICES

WHEREAS, the Town of Borden, Indiana (hereinafter the "Town") is a municipality and political subdivision of the State of Indiana;

WHEREAS, I.C. § 3-6-5-14 vests with the County Election Board the power and responsibility to conduct elections and administer election laws with the county;

WHEREAS, I.C. § 3-10-7-4 allows a town council in a town with a population less than three thousand five hundred (3,500) to enter into a written agreement with the respective county election board to conduct a municipal election;

WHEREAS, the Town desires to contract with the Clark County Election

Board to conduct an election for the citizens of the Town pursuant to the applicable
laws of the State of Indiana; and

WHEREAS, the Town contemplates entering into an agreement with the County to provide election administrative services to the Town for the November 2023 election in a form substantially similar to that outlined in Exhibit A attached hereto and incorporated herein ("the Agreement");

NOW, THEREFORE, BE IT RESOLVED by the Town Council for the Town of Borden, Clark County, Indiana, meeting in regular session, as follows:

Section 1. The foregoing recitals are incorporated herein by this reference.

Section 2. The Town hereby approves of the delegation of the Clark County Election Board to provide election administration services in connection with the November 2023 election in accordance with the terms of this Resolution.

Section 3. The provision of election administration services shall be pursuant to the Agreement entered into by the Town and the Clark County Election Board.

Section 4. The election shall be held on November 7, 2023.

Section 5. The Clark County Election Board shall conduct the municipal election in the same manner as it conducts the general election, pursuant to I.C. § 3-10-7-4.

Section 6. If no agreement is reached as to compensation, the costs for conducting the election will be calculated pursuant to I.C. § 3-5-3.

Section 7. This Resolution shall be in full force and effect upon passage.

ALL OF WHICH IS RESOLVED by the Town Council for the Town of Borden, Indiana, this 11th day of April, 2023.

BORDEN TOWN COUNCIL

Paul Brewer

John Hagest

LeAnn McClure

ATTEST:

Mindi Holmes, Clerk-Treasurer

This instrument was prepared by: Chelsea Stanley, Town Attorney, Town of Borden, Clark County, Indiana, 323 East Court Avenue, Jeffersonville, Indiana 47130.