

Sign in

2-19-26

Fannie Broxon

Edna Gram

Chris Webb

Patrick Gibeaux

Matt Guelch

Eve Alexander

Joseph Chesnut

John Miller

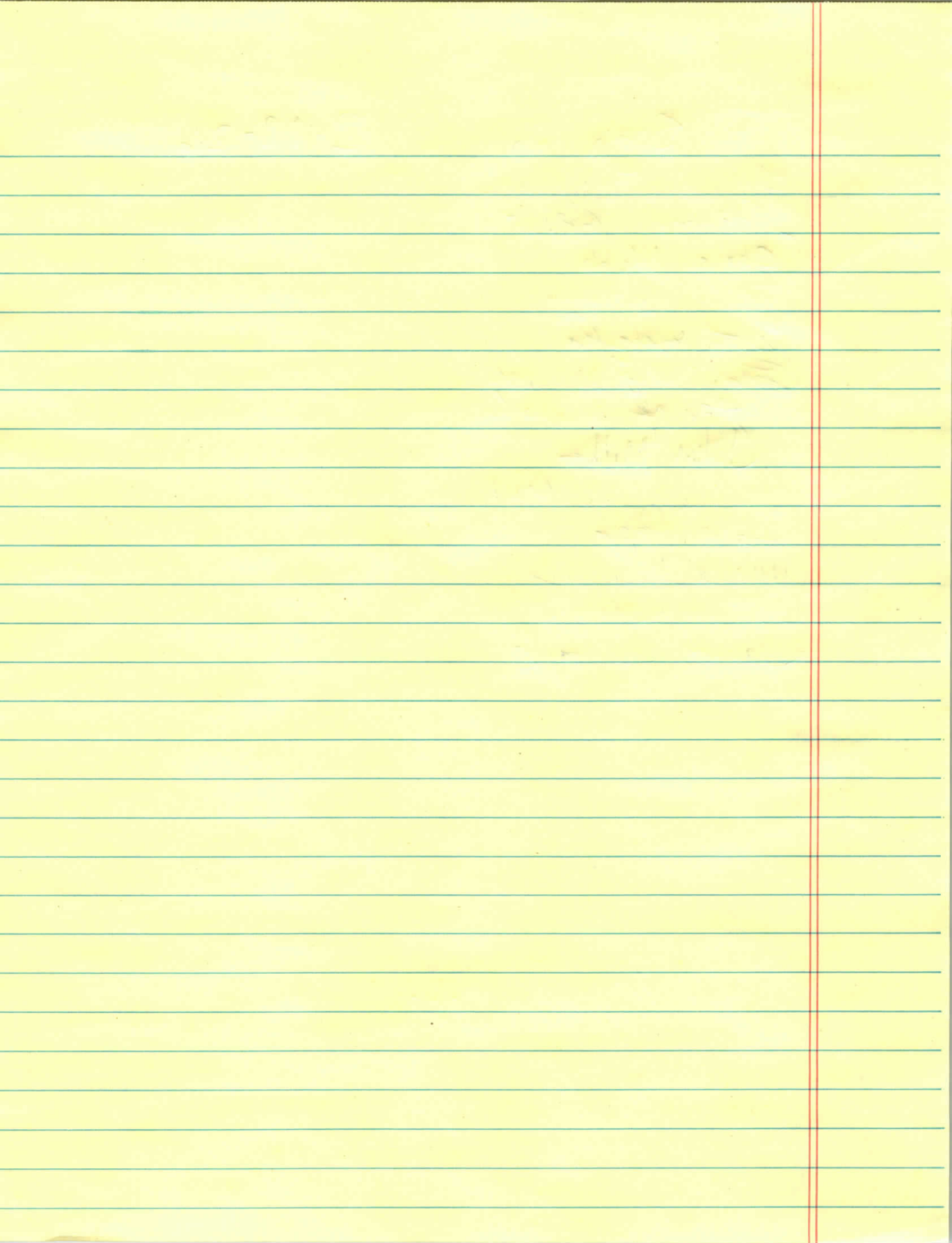
Michael's McCoy

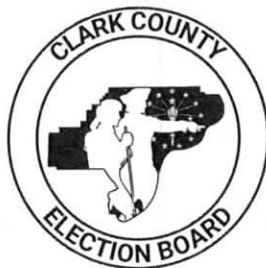
Dale Papp

Angela Merkey

Andrea Stamba

James Guilfoyle





A. Steele
2026-02-19

Agenda

**Clark County Election Board
Thursday, February 19, 2026**

4:45 P.M

**Clark County Judicial Center
501 E Court Ave Room 139
Jeffersonville, IN 47130**

1) CALL TO ORDER

Chairman Andy Steele

2) APPROVAL OF MEETING MINUTES

November 17, 2025

3-0

3) NEW BUSINESS

**A. Consideration of Campaign Finance Reports Filed After the Statutory
Deadline and Determination of Delinquency Status (Listed in Order of
Receipt, Closest to the Deadline First)**

- i. Committee to Elect Dale Popp ~~\$50~~
- ii. Committee to Elect Scott McVoy ~~\$60~~
- iii. Christopher James Webb
- iv. Committee to Elect Shawn Grant
- v. Brittany Gale Jones-Kinder
- vi. Friends to Elect Greg Alexander
- vii. White for Council (Dustin White)
- viii. Friends & Neighbors of Amy Semones
- ix. Friends of R. Durbin (Robin Durbin)

- x. Committee to Elect Matthew Czarnecki *TWA 30 days*
- xi. Elect Pat (Patrick Glotzbach) *Apologetic / 560 10 days 40 pay 30w reconsider*
- xii. Guilfoyle for Judge (James Guilfoyle) *Ⓟ*

B. Consideration of Defective Campaign Finance Reports and Determination of Compliance Status.

- i. Citizens for Stonecipher *Defective / cert. LTR.*
- ii. Committee to Elect Matthew Czarnecki *TWA 30 days*

C. Candidate Challenge Filed by the Republican Party Regarding the Candidacy of Gavin Burrer for Convention Delegate. *Reject 3-0*

D. Approval of Polling Locations for the Upcoming Election, Including Proposed Location Change from Thomas Jefferson (Jeffersonville 14) to Community Action of Southern Indiana (CASI), 201 E. 15th Street, Jeffersonville, Indiana *Approve 3-0*

E. Approval of 2026 County Election Board Meeting Dates and Times *3-0*

F. Resolution 2026-1 – Student Precinct Clerks Authorization (2026 Elections) *3-0*

G. Resolution 2026-2 – Authorization of Certain Party Office Candidates to Serve as Precinct Election Officers (2026 Primary) *3-0*

H. Discuss and Schedule Public Test *March 30 Public*

4) OLD BUSINESS

A. Campaign Finance Complaint Update

5) PUBLIC COMMENT

6) ADJOURNMENT



CLARK COUNTY VOTER REGISTRATION

501 East Court Avenue, Room 139
Jeffersonville, Indiana 47130
www.clarkcountyelections.com

812.285.6329 TEL
812.280.5652 FAX
vote@clarkcounty.in.gov

PUBLIC MEETING NOTICE

2026 Clark County Election Board Meetings

Room 139 @ 4:45 p.m.

NOTICE is hereby given that the **Clark County Election Board** will meet on the 3rd Monday of each month **at 4:45 pm** in room 139 of the Clark County Judicial Center, 501 East Court Avenue, Jeffersonville, Indiana.

Meeting Dates Include:

~~*January 26, 2026 4th Monday~~

~~*February 23, 2026 4th Monday~~

~~March 16, 2026~~ *March 30, 2024*

~~April 20, 2026~~ *April 21, 2024*

May 18, 2026

June 15, 2026

July 20, 2026

August 17, 2026

September 21, 2026

October 19, 2026

November 16, 2026

December 21, 2026

Dated this *19* *February* *March* ~~12~~th day of ~~January~~, 2026.

County Election Board
Clark County, Indiana

Andrew Steele – Democrat, Chairman
Tony Singleton – Republican, Board Member
Ryan Lynch – Republican, Board Member and Clerk of Courts

*Please note some dates are the 4th Monday due to Holidays or Conferences.



www.IndianaVoters.com

Register to Vote, Find Your Polling Place and more!



CERTIFICATE OF ASSUMED BUSINESS NAME
for persons (sole proprietorships, associations, or general partnerships)
engaged in business under a name other than their own (DBA)

STATE OF INDIANA, COUNTY OF CLARK

NAME OF BUSINESS: MDL Strategies

NATURE OF BUSINESS: Consultant

ADDRESS OF BUSINESS: 3202 Sporting Print
Jeffersonville, IN 47130

PRINTED NAMES AND RESIDENCES OF MEMBERS OF BUSINESS

Leslie D. Merkley at 3202 Sporting Print, Jeffersonville, IN
47130

_____ at _____

_____ at _____

_____ at _____

_____ at _____

I hereby certify that I have personal knowledge of the facts stated above and that each of them are true.

Member's Signature

Leslie D. Merkley
Printed Name

Owner
Capacity

FORM PREPARED BY: Leslie D. Merkley

IC 36-2-11-15(d) I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature

7-1-19 Les Merkley
Date

Filed on July 1-2019 Terry C. Conway Recorder

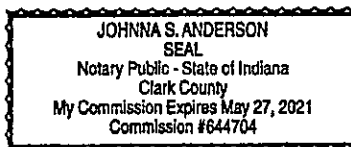
Subscribed and sworn before me, this 1st day of July, 2019.

Signature of Notary

Johnna S. Anderson
Printed Name

Clark
County of Residence

(Notaries only) My commission expires 5/27/2021





CANDIDATE FILING CHALLENGE

State Form 46437 (R13 / 8-19)
Indiana Election Division (IC 3-8-1-2; IC 3-8-8)

Reject 3-0

(CAN-1)

INSTRUCTIONS: This form is used by an individual seeking to challenge the following: the eligibility of a candidate, the declaration of candidacy, the declaration of intent to be a write-in candidate, a request for ballot placement, a petition or candidate's consent to nomination, a certificate of candidate selection, or by a candidate seeking to contest the denial of certification due to insufficient signatures by filing this form under IC 3-8-1-2 or IC 3-8-8 to request a hearing before the Indiana Election Commission, the county election board or the Lake, Porter, or Tippecanoe County boards of elections and registration, or a town election board.

STATE OF INDIANA
COUNTY OF Clark

GENERAL INFORMATION

I, Fannie Broxon, the undersigned, certify the following:

I am (check one box):

[X] a registered voter of Precinct Utica 3 of the Township of Utica, (or of Ward, if applicable) of the City or Town of, County of Clark, State of Indiana;

[X] A county chairman of a major political party in which any part of the election district of the office subject to this challenge is located; OR

[] A candidate who submitted a petition of nomination under IC 3-8-6.

(2) My residence address is:

6233 21st Century Dr, Charlestown, Indiana 47111

(3) My mailing address is (if different from residence address):

SAME, Indiana

(4) If I am filing this challenge as a registered voter, my voter registration address is located within the election district of the office listed below.

(5) If I am filing this challenge as a registered voter or a county political party chairman, I question the eligibility of the following individual, who is a candidate for the office:

Gavin Burrell, Convention Delegate Dist 2

(6) The following facts are known to me and lead me to believe that the individual listed above is ineligible to be a candidate for this office (attach additional sheets if necessary):

No voter history

(7) If I am filing this challenge as a candidate, the following facts are known to me and lead me to believe that the denial of certification of my petition of nomination due to insufficient signatures or the county voter registration office's failure to certify qualified petitioners is not in accordance with law, and I therefore request a hearing on this matter before the appropriate election authority under IC 3-8-1-2 or IC 3-8-8. (attach additional sheets if necessary):

CHALLENGER OR CANDIDATE CERTIFICATION

I swear or affirm under the penalties for perjury that the foregoing statements are true, to the best of my knowledge and belief.

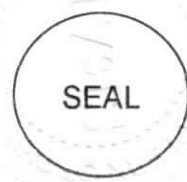
Fannie Broxon, 2/10/2026, (502) 296-4146

COUNTY OF STATE OF

Subscribed and sworn to before me this 10 day of February, 2026.

Piper Collins, Notary Public or Other Official Administering Oath according to IC 33-42-9

FILED



My Commission expires (applies only to Notary Public): County of Residence:

FEB 10 2026

CLERK CLARK CIRCUIT COURTS

FEB 10 2026 PM 1:35



DECLARATION OF CANDIDACY FOR PRECINCT COMMITTEEMAN OR STATE CONVENTION DELEGATE IN 2026

(CAN-37)

State Form 47417 (R16 / 7-25)
Indiana Election Division (IC 3-8-1-32; IC 3-8-2-7)

INSTRUCTIONS: This form is used by Democratic candidates for Precinct Committeeman in 2026 (Republicans elect their Precinct Committeemen in 2028) and use by Democratic and Republican candidates for State Convention Delegate. A declaration of candidacy for election as a precinct committeeman or state convention delegate must be filed with the county election board or Lake, Porter, or Tippecanoe County boards of elections and registration no earlier than January 7, 2026, and no later than noon, February 6, 2026. If running for BOTH precinct committeeman and state convention delegate, complete a separate copy of the CAN-37 for each office.

STATE OF INDIANA)
COUNTY OF CLARK)

GENERAL INFORMATION

I, Gavin Robert Barrer the undersigned, certify the following:
Name of Candidate

(1) I am a registered voter of Precinct 3 of the Township of Wood
(or of Ward, if applicable, _____ of the City or Town of _____), County of Clark, State of Indiana.

(2) I reside in the IN-9th Congressional district.

(3) I request that my name be placed on the May 5, 2026 primary ballot of the party with which I am affiliated:

(check one) Democratic Party or Republican Party for the office of (check only one office on this copy)

Precinct Committeeman, _____ OR State Convention Delegate CLARK OR District 2
Name of Precinct Name of District, if any

(4) I comply with all requirements under the laws of the State of Indiana and any candidate requirements set by my party's rules to be a candidate for this office. If required by my political party's rules, I have attached a statement by the county chairman of the county in which I reside that I am a member of the political party with which I claim affiliation.

RESIDENCY INFORMATION

(5) My complete residence address is:
16603 IN 60, Borden IN 47106 Borden IN 47106
Complete residence address must be included City ZIP Code

(6) My mailing address is:
Write address if mailing address is different from residence address; write "SAME" if both addresses are identical
Same
Mailing address City IN ZIP Code

CANDIDATE NAME INFORMATION

(7) I request that my name appear on the primary election ballot in the following manner as described in IC 3-5-7:

<u>Gavin</u> First Designation	<u>Barrer</u> Second Designation	Third Designation	Fourth Designation	Suffix
This can be: <ul style="list-style-type: none"> The candidate's legal given name. The initial of the candidate's legal given name. The candidate's legal middle name. The initial of the candidate's legal middle name. The candidate's nickname. 	This can be: <ul style="list-style-type: none"> The candidate's legal middle name. The initial of the candidate's legal middle name. The candidate's nickname. The candidate's legal surname. 	If not used in the first or second designation, this can be: <ul style="list-style-type: none"> The candidate's nickname. The candidate's legal surname 	If not used in the third designation, this can be: <ul style="list-style-type: none"> The candidate's nickname. The candidate's legal surname 	Suffix Examples: <ul style="list-style-type: none"> Jr. or III CANNOT be a title or degree such as MD, JD

I also request that my name on my voter registration record be the same as the name on this declaration of candidacy. (IC 3-8-2-7(c))

If a candidate's name does not comply with IC 3-5-7, the declaration may be challenged under Indiana Code 3-8-1-2. A candidate may use a nickname on the ballot only if the nickname is a name by which the candidate is commonly known and does not exceed 20 characters. A candidate may not use a title or degree as a designation, a designation that implies a title or degree. Nicknames are required to be printed on the ballot using parentheses. EXAMPLE: John (Nick) Doe

PLEASE COMPLETE REVERSE OF FORM

FILED

FEB 06 2026

Rayan Lynd
CLERK CLARK CIRCUIT COURTS

FEB 6 '26 AM 11:37

CERTIFICATION

I, the undersigned, certify that the information in this Declaration of Candidacy is true and complete, and that I meet the specific requirements of this office.

Signature [Handwritten Signature]

Date signed (MM/DD/YYYY) 02/06/2026

Telephone (Day) (812) 704-3775

Telephone (Evening) _____

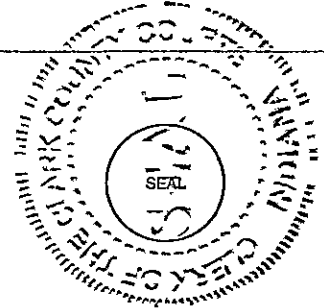
Candidate's e-mail address: gbarrer10@gmail.com

STATE OF Indiana)

COUNTY OF Clark)

Subscribed and sworn to before me this 6 day of Feb, 2026.

Piper Collins
Notary Public or Other Official Administering Oath according to IC 33-42-9-7



My Commission expires (applies only to Notary Public): _____ County of Residence: _____

2

CLARK COUNTY INDIANA

NOTARY PUBLIC

PIPER COLLINS