



# Cass County EMS Board



Date: September 13,2023

Mike Deitrich  
President

Brent Ahrens  
Vice President

Rick Bair  
Secretary

## Board Members

Ed Schroder  
Dave Morris  
Ryan Browning  
Brian Reed

## Board Attorney

Brooks Ledger

## **AGENDA**

### **Call To Order**

### **Approval of Minutes**

### **Directors Report**

- A. Budget Compliance
- B. Income Balance
- C. Staffing
- D. Vehicles
- E. Equipment
- F. Southern Cass County Response
- G. Miscellaneous

### **Old Business :**

### **New Business :**

### **Attorney Comments:**

### **Board Member Comments**

### **Public Comments:**

### **Next Meeting**

### **Adjournment:**