AGENDA

Cass County Drainage Board

Tuesday, September 5, 2023, at 1:45 p.m. Cass County Government Building, Commissioners' Hearing Room #203 Logansport, Indiana

- I. Call Meeting to Order
- II. Approval of Minutes
 - I. Regular Drainage Board Meeting August 7, 2023
- III. Expense Claims

I.	LMU (McNitt Open & Pump) (117)	\$42.40
II.	Rehm Lawn Service (Fredrick Ditch) (97)	\$300.00
III.	Right of Way (Beecher Open) (01)	\$842.80
IV.	Right of Way (Bussard Open) (132)	\$1,215.20
V.	Right of Way (Clingenpel Toney Open) (110)	\$2,058.00
VI.	Right of Way (Conn Blackburn Open) (62)	\$4,584.44
VII.	Right of Way (DeHaven Open) (37)	\$1,274.00
VIII.	Right of Way (DeHaven Open)	\$1,274.00
IX.	Right of Way (Fredrick Open) (97)	\$3074.65
X.	Right of Way (Ginsberry Ansberry Bird Open)(114)	\$5,547.98
XI.	Right of Way (Hancock Oswalt Open) (88)	\$3,097.78
XII.	Right of Way (Helvie Open) (85)	\$2,685.20
XIII.	Right of Way (Howard Tile Open)	\$284.20
XIV.	Right of Way (Industrial Park Pond)	\$600.00
XV.	Right of Way (Jesse Martin Open) (42)	\$1,961.18
XVI.	Right of Way (John Davis)	\$1,034.88
XVII.	Right of Way (Keren Neff Open) (71)	\$2,168.15
XVIII.	Right of Way (Lutz Davis Wendling Open)(68)	\$4,999.96
XIX.	Right of Way (Madden Open) (115)	\$1,310.26
XX.	Right of Way (Manley Open) (118)	\$1,607.20
XXI.	Right of Way (Martin Ulerick Open) (22)	\$5,567.38
XXII.	Right of Way (McNitt Pump) (117)	\$842.80
XXIII.	Right of Way (Orlando Powell Open) (83)	\$1,346.52
XXIV.	Right of Way (Phillips Open) (59)	\$1,300.26

XXV.	Right of Way (Rock Creek)	\$1,666.00
XXVI.	Right of Way (Sheets Open) (61)	\$6,688.50
XXVII.	Right of Way (Strubhar Open) (73)	\$4,413.92
XXVIII.	Right of Way (Sylvester-Maroney Open) (2)	\$2,388.46
XXIX.	Right of Way (Trib D to Jones) (109)	\$78.40
XXX.	Right of Way (Umbenhour Miller Open) (108)	\$2,998.80
XXXI.	Right of Way (Updegraph Open #2) (84)	\$3,794.76
XXXII.	Right of Way (Updegraph Open #1)	\$1,636.60
XXXIII.	Right of Way (Wipperman Open & Tile) (45)	\$151.90

IV. New Work Orders

V. Current Project Updates and Discussion

I. #73 Strubhar Open

II. #117 McNitt Open

III. #61 Sheets Open

VI. Other Business

- I. #87 Kistler Morphet Tile
- II. Colemen Drain
- III. Nipsco Pipeline

VII. Public Comments

VIII. Adjournment

IX. Next Meeting - Monday, October 2, 2023, at 1:45 p.m.