

# CASS COUNTY COMMISSIONERS

April 3, 2017

The Cass County Commissioners met at 1:00 p.m. in the Commissioners Hearing Room. Present for the meeting were Jim Sailors, Ralph Anderson, Jeff LeDonne, Attorney Jeff Stanton and Auditor Cheryl Alcorn. Jim Sailors opened the meeting with the Pledge of Allegiance.

**MINUTES** - Ralph Anderson made a motion to approve the minutes, Jeff LeDonne seconded. The motion carried unanimously.

**CLAIMS & PAYROLL**- Jeff LeDonne made a motion to approve the claims and payroll as presented, Ralph Anderson seconded. The motion carried unanimously.

**HEALTH DEPARTMENT** - Commissioners received the Health Department report for the month of March. The Health Department held 10 routine vaccination clinics and one children's flu clinic. Adult flu vaccines were done on a walk-in basis during immunization clinics. There were 208 patients seen for routine immunizations and 537 vaccines were given.

For the month of March the Vital Records department printed 137 certified birth certificates and 28 free certified birth certificates, 178 certified death certificates, 2 genealogy searches, and 5 paternity affidavits were completed.

Mike Collins completed a total of 45 restaurant inspections in March and issued 7 restaurant permits. Mike issued 3 Tattoo permits and completed 3 Tattoo inspections with 1 investigation of illegal operation. Dan Musselman completed 11 environmental calls, 8 soil profiles, and 5 OSS permits.

During the month of March, seven child passenger safety trainings were completed, three school educational presentations including; Nutrition, Smoking, and Bedbugs.

**ORDINANCE 17-02 AMEND HEALTH DEPT. SERVICE FEES** – Serenity Alter approached the Commissioners requesting approval to amend the Health Department Service Fees to cover the increase of vaccine cost. Jeff LeDonne made a motion to the approval the amended service fees as presented for the Health Department, Ralph Anderson seconded. Motion carried unanimously.

**CONCESSION STAND INSPECTION** – Mike Collins appeared before the Commissioners requesting approval to contact sport organizations and schools regarding the proper health guidelines for concession stands. Jeff LeDonne made a motion to approve concession stand education awareness, Ralph Anderson seconded. Motion carried unanimously.

**PARK DEPARTMENT** – Dana Hildebrand appeared before the Commissioners with the March report for the Park Department. Total revenue of \$ 10,170.00 was received for the month of March.

Logansport Municipal replaced two transformers and two utility poles, damaged by fallen tree from wind storm. Park Staff replaced three riser pipes and one 200 amp service.

Park is near full capacity on modern camping for the upcoming Memorial Day Weekend.

**HIGHWAY DEPARTMENT** – Jeff Smith appeared before the Commissioners with the March report for the Highway Department. Process of de-winterizing equipment has begun. Next year's salt bid has been submitted at the same amount as this year 1200 tons.

Community Crossing Grant projects are being scheduled. Clymers 400 South Project phase one continues road removal one lane at a time starting east headed west to the railroad tracks.

The following bids for trucks & equipment were opened:

TRUCK BIDS	MODEL	UNIT PRICE	TOTAL
Mike Anderson Chrysler Dodge Jeep Ram 417 S Third St, Logansport, Indiana	2017 Ram 2500 4X4	\$35,155.00	

**Mike Anderson Auto Group**  
**Chevrolet, Buick, GMC Truck, Inc.**  
**4301 E Market St, Logansport, Indiana**

2017 Chevrolet 1 Ton 4WD	\$30,240.96
2017 Chevrolet 3/4 Ton 4WD	\$29,459.96

**W Mare & Son, Inc.**  
**2001 Stoney Creek Road, Noblesville, Indiana**

2017 Silverado 2500 4x4	\$28,194.00
2017 Silverado 3500 4WD	\$31,531.00

**Terry Truck Equipment Inc.**  
**2960 W 200 North, Winamac, Indiana**

Quantity 2	Dump Truck w/bed plow spreader, hydraulics	\$46,950.00	\$93,900.00
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**Hoosier Equipment LLC**  
**11465 Redwood Road, Plymouth, Indiana**

Quantity 2	Highway Spreader	\$5,175.00	\$10,350.00
Quantity 2	Plow	\$8,568.00	\$17,136.00

**Wiers International Trucks**  
**2111 Jim New Drive, Plymouth, Indiana**

Quantity 2	2018 International 7400 SFA 4X2	\$75,200.00	\$150,400.00
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**Rush Truck Centers of Indiana**  
**1325 W Thompson Road, Indianapolis, Indiana**

Quantity 2	2018 International 7400 SFA 4x2	\$74,405.00	\$148,810.00
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**Lindco Equipment Sales, Inc.**  
**2168 E 88<sup>th</sup> Drive, Merrillville, Indiana**

Quantity 2	Dump Truck	\$38,984.00	\$77,968.00
Quantity 2	Snow Plow	\$8,988.00	\$17,976.00
Quantity 2	Salt Spreader	\$3,578.00	\$7,156.00

**Trans Chicago Truck Group**  
**2333 W 25<sup>th</sup> Ave., Gary, Indiana**

Quantity 2	Freightliner 108-SD Plow Truck Chassis	\$77,339.00	\$154,678.00
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Ralph Anderson made a motion to take all bids under advisement, Jeff LeDonne seconded. Motion carried unanimously.

**CASS COUNTY ECONOMIC DEVELOPMENT** – Christy Householder appeared before the Commissioners with the CCED monthly report.

Christy reported the PER project will be presented at the next Redevelopment Commission Meeting. TIF Annual Report was successfully submitted to the State. A consultant has been selected to prepare evaluation for the JLUS project at Grissom.

Christy continues to meet with IVY Tech and Tyson to create maintenance training programs.

**SHERIFF DEPARTMENT** – Sheriff Randy Pryor requested permission to replace a full time corrections officer position. Ralph Anderson made a motion to fill the vacant full time corrections officer position, Jeff LeDonne seconded. Motion carried unanimously.

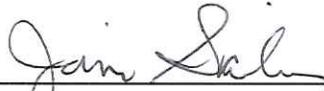
Sheriff Pryor requested permission to approach the Council for additional funds to cover the cost of juvenile inmate housing expenses by the Department of Corrections. Ralph Anderson made a motion to send a positive recommendation to the Council for Juvenile Inmate Housing Expense funding, Jeff LeDonne seconded. Motion carried unanimously.

**APPOINTMENT** – Dr. David Martin has resigned his position as Health Officer. Jim Sailors recommended Dr. Dori Ditty to fill the vacancy. Ralph Anderson made a motion to appointment Dr. Dori Ditty as Health Officer for a partial term beginning April 1, 2017 to December 31, 2017, Jeff LeDonne seconded. Motion carried unanimously.

**PUBLIC COMMENT** – None

**ADJOURNMENT**

Jeff LeDonne made a motion to adjourn, Ralph Anderson seconded. The motion carried unanimously.

  
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Jim Sailors, President

  
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Ralph Anderson, Vice President

  
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Jeff LeDonne, Member

ATTEST:   
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Cheryl Alcorn, Auditor