

CASS COUNTY COMMISSIONERS  
TENTATIVE AGENDA  
October 18, 2021  
1:00 P.M.  
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Regular and Executive Session Minutes
- III. Approve Claims & Payroll
- IV. I.T. Department – Cj Gilsinger – Monthly Report
- V. Maintenance Department – Richard Gundrum – Monthly Report
  - a. Pest Control Contract – Reliable Exterminators
- VI. Community Corrections – Dave Wegner – Monthly Report
- VII. CCED – Christy Householder – Monthly Report
- VIII. Broadband – Matt Mavrck - Monthly Report
- IX. Sheriff Dept. – Kevin Pruiett – Monthly Report – PT Office Position
- X. Fire District #1 – Jerry Maxson – Quarterly Report
- XI. Planning Depart. – Arin Shaver – Quarterly Report
  - a. Lemons Subdivision Right of Way
- XII. Court & Pretrial Services – Hillary Hartoin – Quarterly Report
  - a. IOCS Pretrial Agency Grant Application
- XIII. Appointment – EMS Director
- XIV. Extension Office – Lynn Korniak – FT Position
- XV. Prosecutor Office – Noah Schafer – FT Title IV Position
- XVI. American Rescue Plan Grant – Equipment Purchase
- XVII. Ord. 21-08 Amend American Rescue Plan Grant Fund Ordinance

Agenda items are subject to change prior to meeting.

- XVIII. Jail Expansion – John Painter – Change Orders
- XIX. Public Announcements & Recognition
- XX. Public Comment & Adjourn