

CASS COUNTY COMMISSIONERS
TENTATIVE AGENDA
May 16, 2022
1:00 P.M.
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Meeting Minutes
- III. Approve Claims & Payroll
- IV. I.T. Department – Cj Gilsinger – Monthly Report
- V. CCED – Christy Householder – Monthly Report
- VI. Broadband – Matt Mavrck – Monthly Report
- VII. Maintenance Department – Richard Gundrum – Monthly Report
- VIII. Community Corrections – Dave Wegner – Monthly Report
- IX. Sheriff Dept. – Ed Schroder – Monthly Report
- X. Bid Opening – Sheriff Department Vehicles
- XI. Highway Dept. – Jeff Smith
 - a. LTAP Annual Report
 - b. Norfolk Southern Corp. – Railroad Crossing Closures Agreement
- XII. Superior Court II – Judge Swaim – FT Court Reporter
- XIII. Logan’s Landing – Becki Harris – Update Report
- XIV. Soil & Water Conservation – Leah Walthery – Update Report
- XV. Cass County Area Transit – 2023 Budget – Brandon Beckman
- XVI. Public Announcements & Recognition
- XVII. Public Comment & Adjourn

Agenda items are subject to change prior to meeting.