

CASS COUNTY COMMISSIONERS
Tentative Agenda
March 15, 2021
1:00 P.M.
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Minutes
- III. Approve Claims & Payroll
- IV. Sheriff Dept. – Ed Schroder – Monthly Report – FT CO – Retire K-9
- V. I.T. Department – Cj Gilsinger – Monthly Report
- VI. Maintenance Department – Richard Gundrum – Monthly Report
- VII. Community Corrections – Dave Wegner – Monthly/Annual Report
- VIII. CCED – Christy Householder – Monthly Report
- IX. Planning Dept. – Arin Shaver – Quarterly Report
- X. Fire District #1 – Mike Sims – Quarterly Report
- XI. Extension Office – Lynn Korniak – Annual Report
- XII. Clerk – Marriage License Policy – Destry Richey – FT Position
- XIII. Recorder – Media Conversion Agreement – Beth Liming
- XIV. Insurance Renewal – Consolidated Union - Michael Bowditch
- XV. Jail Expansion Project – Jack Krause
 - a. Report Update
 - b. Change Orders
- XVI. Code of Ordinances – Publishing Agreement
- XVII. Public Announcements & Recognition
- XVIII. Public Comment & Adjourn

Agenda items are subject to change prior to meeting.