

CASS COUNTY COMMISSIONERS
TENTATIVE AGENDA
January 18, 2022
1:00 P.M.
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Minutes
- III. Approve Claims & Payroll
- IV. Association of Indiana Counties – Jacque Clements – TRECS Presentation
- V. Maintenance Department – Richard Gundrum – Monthly Report
- VI. Sheriff Dept. – Ed Schroder – Monthly & EOY Report
- VII. I.T. Department – Cj Gilsinger – Monthly Report
- VIII. CCED – Christy Householder – Monthly Report
- IX. Broadband – Matt Mavrack – Monthly Report
- X. Community Corrections – Dave Wegner – Monthly Report
- XI. Fire District One – Jerry Maxson – Quarterly Report
- XII. Planning Department – Arin Shaver – Quarterly Report
 - a. Next Level Trails – Letter of Intent
- XIII. Clerk – Destry Richey – Election Poll Locations
- XIV. Panhandle Pathway – Letter of Intent – Jeff Stanton
- XV. INDOT Temporary Land Easement
- XVI. Outdoor Warning Siren Maintenance Agreement – Federal Field Services
- XVII. Medical EMS Agreement –Franciscan Health Crown Point
- XVIII. Visitor’s Bureau – Angie Lalla – Annual Report

Agenda items are subject to change prior to meeting.

- XIX. Jail Expansion – John Painter – Change Orders
- XX. Public Announcements & Recognition
- XXI. Public Comment & Adjourn