



LEGAL NOTICE OF GENERAL ELECTION

State Form 48110 (R9 / 9-21)

Indiana Election Division (IC 3-10-2-2; 3-10-8-4)

(CAN-39)

INSTRUCTIONS: Each circuit court clerk (or, in Lake or Porter County, the election director), or town clerk-treasurer in the towns conducting the elections, must publish this legal notice in accordance with IC 5-3-1 at least twenty-one (21) days before the general election. A copy of the complete notice must be filed with the Indiana Election Division and in the minutes of the county election board.

LEGAL NOTICE OF GENERAL (OR SPECIAL) ELECTION

The voters of CASS County are notified by the county election board in accordance with Indiana Code 3-10-2-2 that a general (or special) election will be held in the county on November 5, 2024, with the polls open for voting from 6:00 a.m. until 6:00 p.m., prevailing local time.

In accordance with the list of candidates and the public questions certified to me by the State of Indiana or this county's election board, and the certificates of candidate selection filed in the office of the circuit court clerk of this county (or the Lake or Porter County election director), the following offices and public questions or judicial retention questions, if applicable, will be on the general (or special) election ballot:

OFFICES TO BE FILLED BY VOTERS

PRESIDENTIAL ELECTORS FOR US PRESIDENT & VP, 1, 2, 3, 4, 5, 6, 7, 8, 9

US SENATOR

GOVERNOR & LT. GOVERNOR, INDIANA

ATTORNEY GENERAL, INDIANA

US REPRESENTATIVE, 2

US REPRESENTATIVE, 4

STATE SENATOR, 18

STATE REPRESENTATIVE, 023

STATE REPRESENTATIVE, 038

JUDGE, CIRCUIT COURT, CASS

JUDGE, SUPERIOR COURT, CASS

CLERK OF THE CIRCUIT COURT, CASS

COUNTY AUDITOR, CASS

COUNTY TREASURER, CASS

COUNTY CORONER, CASS

COUNTY SURVEYOR, CASS

COUNTY COMMISSIONER, CASS

COUNTY COUNCIL MEMBER, CASS

SCHOOL BOARD MEMBER, CASTON SCHOOL CORPORATION

SCHOOL BOARD MEMBER, LEWIS CASS SCHOOLS

SCHOOL BOARD MEMBER, LOGANSPOUR SC

SCHOOL BOARD MEMBER, PIONEER SC

PUBLIC QUESTIONS TO BE SUBMITTED TO VOTERS

The text of public questions submitted to voters, if applicable, are as follows:

Public Question #1

Shall the Constitution of the State of Indiana be amended to remove the state superintendent of public instruction from the list of officeholders who shall discharge the powers and duties of the governor if the office of the governor and lieutenant governor are both vacant?

JUDICIAL RETENTION QUESTIONS TO BE SUBMITTED TO VOTERS

The text of judicial retention questions submitted to voters, if applicable, are as follows:

Retention of Justice of the Supreme Court of Indiana

Shall Justice Derek Read Molter be retained in office?

Retention of Justice of the Supreme Court of Indiana

Shall Justice Loretta H. Rush be retained in office?

Retention of Justice of the Supreme Court of Indiana

Shall Justice Mark S. Massa be retained in office?

Court of Appeals Judicial Retention – Fourth District

Shall Judge Rudolph Reginald Pyle III be retained in office?

IN-PERSON ABSENTEE OR "EARLY" VOTING INFORMATION and IN-PERSON VOTING INFORMATION FOR ELECTION DAY

The dates, times and locations of in-person voting at the circuit court clerk's office and, if applicable, at satellite offices are as follows:

Location Address	Location Hours
EV-GALVESTON 101 S PARK RD GALVESTON IN, 46932	Thursday, October 31st thru Saturday, November 2nd 9 AM to 4 PM Tuesday, November 5th 2024 6 AM – 6 PM
EV-COURTHOUSE 200 COURT PARK LOGANSPOIT IN, 46947	Tuesday, October 8th – November 1st Mon – Fri (9 am – 4 pm) Saturdays, October 26th and November 2nd (9 am – 4 pm) Last day: Monday, November 4th, 2024 9 AM – NOON
EV-FAIRGROUNDS 2281 E CO RD 125 N LOGANSPOIT IN, 46947	Saturday, October 26th (9 am – 4 pm) Thursday, October 31st thru Saturday, November 2nd 9 AM to 4 PM Tuesday, November 5th 2024 6 AM – 6 PM
EV-LCSC ADMIN BLDG 2829 GEORGE STREET LOGANSPOIT IN, 46947	Thursday, October 31st thru Saturday, November 2nd 9 AM to 4 PM Tuesday, November 5th 2024 6 AM – 6 PM
EV-RIVERSIDE PARK 1208 DENTZEL DR LOGANSPOIT IN, 46947	Thursday, October 31st thru Saturday, November 2nd 9 AM to 4 PM Tuesday, November 5th 2024 6 AM – 6 PM
EV-RC MASONIC LODGE 101 KRAMER ST ROYAL CENTER IN, 46978	Thursday, October 31st thru Saturday, November 2nd 9 AM to 4 PM Tuesday, November 5th 2024 6 AM – 6 PM
EV-WALTON 102 N DEPOT STREET WALTON IN, 46994	Thursday, October 31st thru Saturday, November 2nd 9 AM to 4 PM Tuesday, November 5th 2024 6 AM – 6 PM

DATED, THIS 13th DAY OF SEPTEMBER, 2024.

Desty Rickey

Circuit Court Clerk (or Lake or Porter County Election Director)