



LEGAL NOTICE OF GENERAL ELECTION

State Form 48110 (R9 / 9-21)
Indiana Election Division (IC 3-10-2-2; 3-10-8-4)

(CAN-39)

INSTRUCTIONS: Each circuit court clerk (or, in Lake or Porter County, the election director), or town clerk-treasurer in the towns conducting the elections, must publish this legal notice in accordance with IC 5-3-1 at least twenty-one (21) days before the general election. A copy of the complete notice must be filed with the Indiana Election Division and in the minutes of the county election board.

LEGAL NOTICE OF GENERAL (OR SPECIAL) ELECTION

The voters of CASS County are notified by the county election board in accordance with Indiana Code 3-10-2-2 that a general (or special) election will be held in the county on November 7, 2023, with the polls open for voting from 6:00 a.m. until 6:00 p.m., prevailing local time.

In accordance with the list of candidates and the public questions certified to me by the State of Indiana or this county's election board, and the certificates of candidate selection filed in the office of the circuit court clerk of this county (or the Lake or Porter County election director), the following offices and public questions or judicial retention questions, if applicable, will be on the general (or special) election ballot:

OFFICES TO BE FILLED BY VOTERS

MAYOR, LOGANSPORT

CHRIS MARTIN – REPUBLICAN
DAVE KITCHELL – DEMOCRAT
LONNIE KEEFER - INDEPENDENT

CITY CLERK OR CLERK/TREASURER, LOGANSPORT

TYLER PEARSON – REPUBLICAN
DUANE ULLOM – DEMOCRAT

LOGANSPORT CITY COMMON COUNCIL MEMBER, WARD 1

CAMERON AUSTIN – REPUBLICAN
MIESJE BIGGS - DEMOCRAT

LOGANSPORT CITY COMMON COUNCIL MEMBER, WARD 2

BJ COX – REPUBLICAN
JESIKA ALEXANDER - DEMOCRAT

LOGANSPORT CITY COMMON COUNCIL MEMBER, WARD 3

CHRIS HOWARD – REPUBLICAN
AMY DENSBORN - DEMOCRAT

LOGANSPORT CITY COMMON COUNCIL MEMBER, WARD 4

BLAKE ISAACS – REPUBLICAN
HAYLEY ZINSMASER - DEMOCRAT

LOGANSPORT CITY COMMON COUNCIL, WARD 5

KENNETH (KEN) TOTTEN – REPUBLICAN
SCOTT G PEATTIE – DEMOCRAT

LOGANSPORT CITY COMMON COUNCIL, MEMBER AT LARGE

BENJAMIN A GRANT – REPUBLICAN
JONATHAN NELMS – REPUBLICAN
DAVE MORRIS – DEMOCRAT
SUZY WAMSLEY - DEMOCRAT

PUBLIC QUESTIONS TO BE SUBMITTED TO VOTERS

No Questions

JUDICIAL RETENTION QUESTIONS TO BE SUBMITTED TO VOTERS

No Questions

IN-PERSON ABSENTEE OR "EARLY" VOTING INFORMATION

The dates, times and locations of in-person voting at the circuit court clerk's office and, if applicable, at satellite offices are as follows:

Courthouse Voting	Monday, October 30th thru Friday, November 3rd – 9 a.m. to 4 p.m. Saturdays, October 28th and November 4th – 9 a.m. to 1 p.m. Monday, November 6th – 9 a.m. to 12:00 p.m.
Logansport School Admin Building	Saturdays, October 28th and November 4th – 9 a.m. to 1 p.m. Thursday, November 2nd and Friday, November 3rd – 9 a.m. to 4 p.m. Tuesday, November 7th - 6 a.m. to 6 p.m.
Riverside Park McHale Complex	Saturdays, October 28th and November 4th – 9 a.m. to 1 p.m. Thursday, November 2nd and Friday, November 3rd – 9 a.m. to 4 p.m. Tuesday, November 7th - 6 a.m. to 6 p.m.

DATED, THIS 2nd DAY OF OCTOBER, 2023.



Cass Circuit Court Clerk