



April 13, 2015

Madison County Commissioners  
16 E. 9th Street  
Anderson, IN 46016

Dear Commissioners:

I am pleased to notify you that the Governor's Commission for a Drug Free Indiana has reviewed and approved your county's Comprehensive Community Plan. A copy of the approved plan is enclosed. This plan will remain as the approved plan until you are notified that the Commission has approved an updated or new plan.

Approval of the plan is the first step necessary for making allocations from the County Drug Free Communities Fund, (I.C. 5-2-11). A full plan or a plan update must be approved within the past (12) months in order for the Local Coordinating Council to access the fund.

Your Local Coordinating Council has developed a county-wide strategy for making your community a safer and healthier place to reside by addressing the problems associated with alcohol, tobacco and other drug abuse. They have volunteered many hours to ensure the problems are addressed in a coordinated manner so that available resources are not wasted. Your support is vital to their success. Pursuant to I.C. 5-2-11-5, the Commissioners are responsible for appropriating the fund to carry out the recommended actions contained in LCC's comprehensive drug free communities plan approved by the Commission for a Drug Free Indiana.

If you have any questions regarding this letter or the County Drug Free Communities Fund, please contact me. If you have questions regarding the Comprehensive Community Plan, please contact your Local Coordinating Council. Thank you for playing a vital role in the statewide effort to mobilize communities for a drug-free Indiana.

Sincerely,

Brittany Simmons  
Substance Abuse Services Program Manager  
Indiana Criminal Justice Institute  
[bsimmons@cji.in.gov](mailto:bsimmons@cji.in.gov)

cc: LCC Coordinator



# Governor's Commission for a Drug Free Indiana

*A Division of the*



## Comprehensive Community Plan

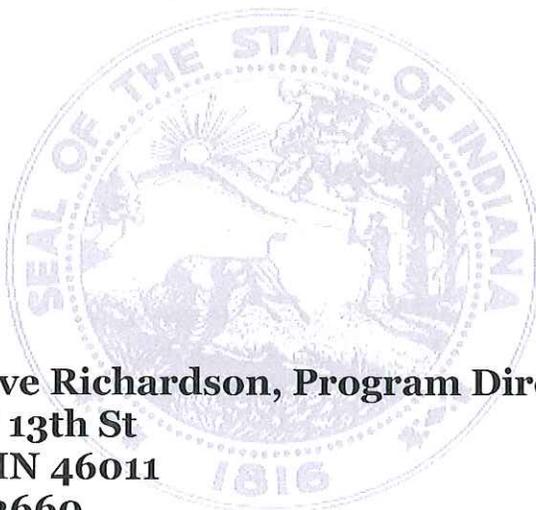
**County: Madison**

**LCC: Madison County Coalition Against Substance Abuse**

**Date Due: 3/1/15**

**Date Submitted: April 10, 2015**

**New Plan**  **Plan Update**



**LCC Contact: Steve Richardson, Program Director/LCC**

**Address: 3129 W 13th St**

**City: Anderson, IN 46011**

**Phone: 765.642.3660**

**Email: steverich14@hotmail.com**

**County Commissioners: John Richwine, Chairman**

**Address: Madison County Govt Center, 16 E 9th St**

**City: Anderson**

**Zip Code: 46011**

## Plan Summary

**Mission Statement:** The citizens of Madison County acknowledge the existence of the problem of abuse of alcohol and drugs and accept the futility of blaming and looking to others outside our community for an answer to our problem.

As concerned citizens, we have accepted and acknowledged the responsibility of all citizens to unite their creative talents to address the problem of alcohol and drug abuse in Madison County.

**History:** The Chemical People Task Force of Mad. Co. originated as the result of two PBS programs hosted by Nancy Reagan in November 1983. The programs, "The Chemical People" and a "Call to Arms" discussed the problems of drug and alcohol abuse. Discussions were initiated locally regarding the impact of substance abuse in our community. From this group the Chemical People Task Force as formed.

Around 1989 the Task Force established a committee and elected a chairperson. Also, during this period, The Governor's Commission for a Drug-Free Indiana was being organized. Chemical People Task Force was selected as the Local Coordinating Council for Madison County.

The Task Force meets on a monthly basis (first Thursday of each month at Alternatives, Inc. at 7:30am) and is guided by elected officers. Program Director/LCC: Steve Richardson (Appointed by Madison County Commissioners) as a part-time contractor. Chair: Jason Brizendine, Madison County Drug Task Force/Elwood PD Vice-Chair: Doug Beltz, Madison County Sheriff's Department, and Secretary: Tony New, Madison County Adult Probation.

In March 2010, the Chemical People Task Force of Madison County changed our name to Madison County Coalition Against Substance Abuse (MCCASA). It was felt by the coalition members that MCCASA best described the mission, purpose, and goals of the organizations in our coalition.

The mailing address for MCCASA is:

Madison County Coalition Against Substance Abuse  
3129 W 13<sup>th</sup> St  
Anderson IN 46011  
Phone: 765.642.3660

### **Summary of the Comprehensive Community Plan:** The

2015 CCP as been prepared MCCASA/LCC for Madison County. MCCASA

identified the following three problem areas in Madison County:

1. There continues to be a high rate of alcohol use and abuse among Madison County residents.
2. There continues to be a high rate of tobacco use and abuse among Madison County residents.
3. There continues to be a high rate of abuse of controlled substances by Madison County residents.

MCCASA has directed actions designed to address the preceding stated problems. MCCASA sets procedures in the areas of monitoring and accountability for grant recipients. The procedures for funding include an RFP process. The Grant Allocation Committee then meets annually to award grants. The Program Manager acts in a consulting role to the committee. In addition, there are attendance requirements, quarterly reports and outcome reporting, and on-site reviews by the Program Director.

## Membership List

**County LCC Name: Madison County Coalition Against Substance Abuse**

#	Name	Organization	Race	Gender	Category
1	Doug Beltz	Madison County Sheriff's Dept	White	M	Law Enforcement/Educational
2	Ginny Barnes	SOS Counseling	White	F	Treatment
3	Jason Brizendine	Elwood PD/Madison County Drug Task Force	White	M	Law Enforcement
4	Wendy Cook	Intersect	White	F	Prevention
5	Shane Biggs	Edgewood PD	White	M	Law Enforcement
6	Jeff Hardin	Madison County Commissioners	White	M	County Govt
7	Wm. Ingles	Chief, Chesterfield PD	White	M	Law Enforcement
8	Karesa Knight-Wilkerson	Intersect	White	F	Prevention
9	Mary Jo Lee	Alternatives, Inc.	White	F	Domestic Abuse/Prevention
10	Karesa Knight-Wilkerson	Intersect	White	F	Prevention
11	Dr. Bruce MacMurray	Anderson U.	White	M	Grant Allocation Committee/Education
12	Van Hudson	Addictions Counselor	White	M	Grant Allocation Committee
13	Stephanie Moran	Anderson Community Schools	White	F	School Board Member
14	Tony New	Madison County Adult Probation	White	M	Judiciary
15	Chris Lanane	Mad Co Problem Solving Courts	White	M	Judiciary
16	Judge	Presiding,	White	F	Judiciary

	<b>Angela Sims</b>	<b>Problem Solving Courts</b>			
<b>17</b>	<b>Rep Terri Austin</b>	<b>State Representative</b>	<b>White</b>	<b>F</b>	<b>State House of Representatives</b>
<b>18</b>	<b>Sen Tim Lanane</b>	<b>State Senator</b>	<b>White</b>	<b>M</b>	<b>State Senate</b>
<b>19</b>	<b>Sen Doug Eckerty</b>	<b>State Senator</b>	<b>White</b>	<b>M</b>	<b>State Senate</b>
<b>20</b>	<b>Elizabeth Ploog</b>	<b>Anderson Center</b>	<b>White</b>	<b>F</b>	<b>Treatment</b>
<b>21</b>	<b>Kent South</b>	<b>House of Hope</b>	<b>White</b>	<b>M</b>	<b>Treatment</b>
<b>22</b>	<b>Steve Richardson</b>	<b>MCCASA</b>	<b>White</b>	<b>M</b>	<b>Program Director/LCC</b>
<b>23</b>	<b>John Richwine</b>	<b>Madison County Commissioner</b>	<b>White</b>	<b>M</b>	<b>Madison County Governn</b>
<b>24</b>	<b>Ann Roberts</b>	<b>Community Justice Center</b>	<b>White</b>	<b>F</b>	<b>Treatment/Justice</b>
<b>25</b>	<b>Tia Baker</b>	<b>-do-</b>	<b>-do-</b>	<b>-do-</b>	<b>-do-</b>
<b>26</b>	<b>Rev Benny Santiago</b>	<b>Mad Co Sheriff's Dept Chaplaincy Program</b>	<b>Hispanic</b>	<b>M</b>	<b>Prevention/Education</b>
<b>27</b>	<b>Wayne Schaffner</b>	<b>Mad Co Adult Probation</b>	<b>White</b>	<b>M</b>	<b>Judiciary</b>
<b>28</b>	<b>Jennifer Lackey</b>	<b>Mad Co Commissioners Office</b>	<b>White</b>	<b>F</b>	<b>Mad Co Government</b>
<b>29</b>	<b>Paisha Thomas</b>	<b>-do-</b>	<b>-do-</b>	<b>-do-</b>	<b>-do-</b>
<b>30</b>	<b>Judge Tom Newman</b>	<b>Judge, Mad Co Unified Courts</b>	<b>White</b>	<b>M</b>	<b>Judiciary</b>
<b>31</b>	<b>Judge Happe</b>	<b>-do-</b>	<b>White</b>	<b>M</b>	<b>Judiciary</b>
<b>32</b>	<b>Marlita Washington</b>	<b>Mad Co Community Health Centers</b>	<b>White</b>	<b>F</b>	<b>Health/Education/Preven</b>
<b>33</b>	<b>Steffanie Owens</b>	<b>Mad Co Commissioner</b>	<b>White</b>	<b>F</b>	<b>Mad Co Government</b>
<b>34</b>	<b>Rodney Cummings</b>	<b>County Prosecutor</b>	<b>White</b>	<b>M</b>	<b>Judiciary</b>
<b>35</b>	<b>Steve Sipka</b>	<b>The Exodus House</b>	<b>White</b>	<b>M</b>	<b>Treatment</b>
<b>36</b>	<b>Frank Sigler</b>	<b>Mad Co Drug Task Force</b>	<b>White</b>	<b>M</b>	<b>Law Enforcement</b>
<b>39</b>					

**A. Problem Statement #1: There continues to be a high rate of alcohol use and abuse among Madison County Residents.**

**B. Supportive Data: This data is from the 2015 Madison County epi study. As it becomes available, the electronic copy of the study will be attached to our CCP.**

1. According to the Madison County 2015 epi study, the 18-24 age group alcohol related arrests in 2014.
2. In 2014, there were 200 alcohol related arrests in the 16-20 age group.
3. In 2014, there were nearly 300 alcohol related arrests in the 21-25 age group.
4. In 2014, there were 220 alcohol related arrests in the 26-30 age group.
5. In 2014, there were 210 alcohol related arrests in the 31-35 age group.
6. In 2014, all other age groups had 560 alcohol related arrests.
7. Madison County represents approximately 2% of the state's population, however, Madison County represents 4% of the DOC population for alcohol and drug related admissions.

**End of Year 1 Update:**

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**End of Year 2 Update:**

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**Final Update (end of Year 3):**

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**C. Goals:**

1. Continue to provide intervention/educational/treatment programs for alcohol abuse.
2. Reduce by 1% the admissions to the DOC for alcohol/drug related offenses.
3. Continue to support law enforcement/justice in their endeavor to increase public safety.

**End of Year 1 Annual Benchmarks:**

- 1.
- 2.
- 3.

**End of Year 2 Annual Benchmarks:**

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- 3.

**Final Report (end of Year 3):**

- 1.
- 2.
- 3.

**D. Objectives:**

- 1.
- 2.
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**End of Year 1 Update:**

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**End of Year 2 Update:**

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**Final Update (end of Year 3):**

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**A. Problem Statement #2: There continues to be a high rate of tobacco use and abuse among Madison County Residents.**

**B. Supportive Data: This data is from the 2015 Madison County epi study. As it becomes available, the electronic copy of the study will be attached to our CCP.**

1. The adult smoking rate in Madison County is 28% vs. 22% for Indiana vs. 18% Nationally.
2. 6th grade use is 3.1% in Madison County vs. 2% in the state.
3. 7th grade use is 5.3% in Madison County vs. 3.6% in the state.
4. 8th grade use is 9.4% in Madison County vs. 7.4% in the state.
5. The state's % is higher than Madison County in grades 9, 10, and 11. However, in the 12th grade, Madison County use is 24.8% and the state's is 17.1%
6. According to the FDA e-cigarette use among minors has tripled between 2011 and 2013.

**End of Year 1 Update:**

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**End of Year 2 Update:**

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**Final Update (end of Year 3):**

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**C. Goals:**

1. Reduce tobacco usage by 1% overall in Madison County.
2. Promote "Quit Line" usage by Madison County Adults by 2 %.

**End of Year 1 Annual Benchmarks:**

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**End of Year 2 Annual Benchmarks:**

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- 3.

**Final Report (end of Year 3):**

- 1.
- 2.
- 3.

**D. Objectives:**

- 1.
- 2.
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**End of Year 1 Update:**

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- 2.
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**End of Year 2 Update:**

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**Final Update (end of Year 3):**

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**A. Problem Statement #3: There continues to be a high rate of abuse of controlled substances among Madison County Residents.**

**B. Supportive Data: This data is from the 2015 Madison County epi study. As it becomes available, the electronic copy of the study will be attached to our CCP.**

1. Madison County represents approximately 2% of the state's population, however, Madison County represents 4% of the DOC population for alcohol and drug related admissions.
2. Drug arrests in the 21-25 age group have increased from 100 in 2011 to 175 in 2014.
3. Marijuana arrests have increased from 38.8% in 2011 to 41.7% in 2014
4. Meth arrests have increased from .7% in 2011 to 6.5% in 2014 with a peak in 2012 of 20.4%
5. Rx drug arrests were not reported in 2011 and are now 8.5% of substance arrests.

**End of Year 1 Update:**

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**End of Year 2 Update:**

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**Final Update (end of Year 3):**

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- 5.

**C. Goals:**

1. Continue to provide intervention/educational/treatment programs for alcohol abuse.
2. Reduce by 1% the admissions to the DOC for alcohol/drug related offenses.
3. Continue to support law enforcement/justice in their endeavor to increase public safety.

**End of Year 1 Annual Benchmarks:**

- 1.
- 2.
- 3.

**End of Year 2 Annual Benchmarks:**

- 1.
- 2.
- 3.

**Final Report (end of Year 3):**

- 1.
- 2.
- 3.

**D. Objectives:**

- 1.
- 2.
- 3.
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- 5.

**End of Year 1 Update:**

- 1.
- 2.
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**End of Year 2 Update:**

- 1.
- 2.
- 3.
- 4.

5.

**Final Update (end of Year 3):**

- 1.
- 2.
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- 5.

**Next Annual Update Due: 3/1/16**

**Next Comprehensive Community Plan Due: 3/1/18**

**Disclaimer:**

You agree that the information provided within this Plan is subject to the following Terms and Conditions. These Terms and Conditions may be modified at any time and from time to time; the date of the most recent changes or revisions will be established by the Commission and sent electronically to all Local Coordinating Councils.

**Terms and Conditions:**

The information and data provided is presented as factual and accurate. I hereby acknowledge that I can be asked to submit proper documentation regarding the data submitted within the Plan. Failure to do so could result in a “denied approval” by the Commission under IC 5-2-6-16.

The Local Drug Free Communities Fund must be spent according to the goals identified within the plan. I hereby acknowledge that I can be asked to submit proper documentation regarding funds that are collected, allocated, and disbursed within the county. Failure to do so could result in a “denied approval” by the Commission under IC 5-2-6-16.

**Initials: SWR**