

## **AGENDA**

## Meeting of the Academic Affairs and Quality Committee

September 29, 2025 2:00 – 3:30 PM (ET)

Join Microsoft Teams on your computer or mobile app: Join the meeting now Meeting ID: 257 132 184 396 0 Passcode: f6ni2v6L

## CALL TO ORDER - 2:00 P.M. (ET)

Virtual

For live transmission and recordings of previous meetings:

https://www.in.gov/che/meetings-and-events/academic-affairs-and-quality-committee/

Member	Appointed By	Term
Dennis Bland, Chair		July 1, 2024 – June 30, 2029
Kent Kramer		July 1, 2025 – June 30, 2029
Dan Peterson	All Members are Appointed	July 1, 2024 – June 30, 2028
Dr. Edward Castronova	by the Governor	July 1, 2025 – June 30, 2027
Michael "Jud" Fisher	,	July 1, 2023 – June 30, 2027
Larry Garatoni		July 1, 2024 – June 30, 2026
Pepper Mulherin		July 1, 2023 – June 30, 2027

FOR FURTHER INFORMATION, CALL (317) 464-4400

- I. Information Items:
  - a. Info Item A: Academic Degree Programs Awaiting Action
  - b. Info Item B: Academic Program Actions Taken by Staff
- II. Selected New Degree Programs Awaiting Action
  - a. Bachelor of Science in Sports Media Indiana University Bloomington
  - b. Bachelor of Science in Robotics Indiana University Bloomington
- III. Updates
  - a. Under-Threshold Degree Program Review

The Academic Affairs and Quality Committee will meet Monday, October 27, 2025 from 2:00-3:30 pm (ET).

- Proposals for new degrees and new credit-bearing certificates (13+ Cr
  Hrs) must be submitted not later than October 13 to be eligible for agenda
  consideration.
- Routine Staff Action requests must be submitted <u>not later than October</u>
   20 to be eligible for agenda consideration.

\*\*NOTE: There will be no November committee meeting.\*\*

The committee is scheduled to meet

Monday, December 15, 2025 from 2:00-3:30 pm (ET).

- Proposals for new degrees and new credit-bearing certificates (13+ Cr Hrs) must be submitted <u>not later than November 21</u> to be eligible for agenda consideration given the Thanksgiving Holiday.
- Routine Staff Action requests must be submitted <u>not later than December</u> 8 to be eligible for agenda consideration.