

AGENDA

Meeting of the Board for Proprietary Education Indiana Commission for Higher Education

December 1, 2025
10:00 am – 12:30 pm

Indiana Commission for Higher Education
Kent Weldon Board Room
101 West Ohio Street, Suite 300
Indianapolis, IN 46204

Microsoft Teams

[Join the meeting now](#)

Dial in by phone

[+1 317-552-1674](#)

Phone conference ID: 127 479 688#

| Member | Appointing Authority | Term |
|-----------------|---------------------------------|--|
| Scott Bogan | Secretary of Education | (at the pleasure of the Secretary) |
| Dr. Matt Butler | Commission for Higher Education | (at the pleasure of the Commissioner) |
| Anne Shane | Governor | October 1, 2018 – September 30, 2022 (continuing to serve at the pleasure of the Governor) |
| Ken Konesco | Governor | October 17, 2016 – October 16, 2020 (continuing to serve at the pleasure of the Governor) |
| Michael Nossett | Governor | May 5, 2025 – May 4, 2029 |

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| I. | Call to Order – 10:00 A.M. (<i>Eastern</i>) | |
| | Roll Call of Members and Determination of Quorum | |
| | Executive Director's Report | |
| | Consideration of the Minutes of September 8, 2025, Board Meeting | 1 |
| II. | Decision Items and Program Review | |
| | A. Initial Institutional Authorization | |
| 1. | VicTory Training: Institutional Authorization in Hobart | 5 |
| | Institutional Profile | 7 |
| | Application for Initial Institutional Authorization | 9 |
| | Diploma in Practical Nursing | 13 |
| | B. Program Review and Academic Degree Programs | |
| 1. | Caris College: One Associate of Applied Science Degree Program to Be Offered at Jeffersonville and Through Distance Education | 35 |
| | Institutional Profile | 37 |

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|---|-----|
| Associate of Applied Science in Veterinary Technician | 39 |
| 2. John Patrick University: Program Review..... | 67 |
| Institutional Profile | 69 |
| John Patrick University 3-Year Strategic Plan..... | 71 |
| 3. John Patrick University: One Bachelor of Science Degree and One Master of Science Degree Programs to Be Offered at South Bend and Through Distance Education | 85 |
| Bachelor of Science in Radiological Technology | 87 |
| Master of Science in Radiological Sciences | 113 |

III. Discussion Item

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| A. Cost of Starting an Initial Practical Nursing Program | 133 |
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IV. Information Item

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|---|-----|
| A. Calendar of Tentative Meeting Dates of the Board | 135 |
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V. OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

The next meeting of the Board is tentatively scheduled for **March 2, 2026, in Indianapolis, Indiana.**