

Section 7 – Other Sources

Has this cemetery been listed in an existing published or unpublished cemetery survey or database? If yes, please list:
(attach additional sheets if necessary)

Historical Significance of cemetery (attach additional sheets if necessary):

Any other pertinent information regarding the cemetery (attach additional sheets if necessary):

FOR STAFF ONLY

Mapped ☒ Quad Map ☒ Entered into database ☒

SR Listed ☐ NR listed ☐ Archaeological number

Listed in archaeological database ☐ Confirmation ☐ P# CO#

DP

Staff Comments:

LAD Staff Initials



Cemetery Registry Survey Form
State Form 50091 (3-01)

02-21 ID #
(State Assigned)

INSTRUCTIONS: This form is for the use in registering a cemetery or burial site in the Indiana Cemetery Registry. Please fill out the information below with as much detail as possible. Return the completed form to the Department of Natural Resources – Division of Historic Preservation and Archaeology, 402 W. Washington Street, RM W274, Indianapolis, Indiana 46204.

Section 1 - Cemetery

Cemetery name: Trinity Evangelical Lutheran

Other names for the cemetery:

Other numbers for cemetery: 003-214-26229 County Allen

Address of cemetery: 7821 Decatur Road

City: Fort Wayne Zip code: Township Adams

Source of cemetery location/information/evidence: Visited site ☒ Cemetery registry ☒ Map ☒
County history ☐ Family/community lore ☐ Other (unknown)

Addition Lot number Reserve/military grant

Longitude 85° 06' 31"

Latitude 41° 00' 50"

USGS 7.5 Minute quad Fort Wayne East UTM 16 059042 4542017
1/4 1/4 SE 1/4 NW 1/4 NW Section 31 Township 30N Range 13E

Section 2 - Ownership

Public ☐ Private ☐

Name of property owner(s): Trinity Evangelical Lutheran Church

Address: 7821 Decatur Rd City: Fort Wayne State: IN

Zip code: 46816 Telephone number:

Section 3 - Recorder of Information

Name: Jeannie Regan-Dinius

Address: 402 W. Washington St W274 City: Indpls

State: IN Zip code: 46204 Telephone: 317-232-1646

Email: Jrdinius@DNR.State.in.us Organization: DHPA

Date form completed: 3/27/02

Sue Kern
2/08

Jill Van Bessel
4/14

ID NUMBER

02-21

Section 4 - Culture/Ethnicity/Affiliation

Cultural periods/ethnic groups (of individuals buried within cemetery - check all that apply)

Native American:
Unidentified Prehistoric____ Paleo-Indian____ Archaic(____E____M____L____T)
Woodland(____E____M____L____T) Mississippian____ Contact/historic Native American____
African-American____ German____X Irish____ Other(____)

Religious affiliation (of individuals buried within cemetery - check all that apply)

Amish____ Baptist____ Catholic____ Jewish____ Lutheran____X Mennonite____ Methodist____
Presbyterian____ Quaker____ Other(____)

Affiliated groups (of individuals buried within cemetery - check all that apply)

Veterans____ Odd Fellows____ Masons____ Knights of Columbus____ Shriner____
Other(____)

Cemetery association

Church____ Family____ City____ Township____ Fraternal____ Other(____)

Section 5 - Description of Cemetery

Number of stones____ Number of burial spaces____ Total occupied spaces____
Year established 1852 Date of first burial 1864 Date of most recent burial 2007
Size of cemetery____ Shape of cemetery (please provide map or drawing)____
Is the cemetery active? Yes____ No____ Is there access to the cemetery? Yes____ No____
Has archaeology been done at the site? Yes____ No____ If yes, archaeological site#____

Section 6- Structures and Maintenance

Are there buildings/structures on the property? Yes____ No____X

If yes please list:

Is there a fence or enclosure surrounding the cemetery? Yes____ No____X

If yes, material of fence? Stone____ Chainlink____ Wrought iron____ Hedge____ Concrete____

Other(____)

Condition of fence/enclosure: Well maintained____ Poorly maintained____ Not maintained at all____

Other natural features in the cemetery:

Condition of Cemetery: Vandalized____ Soil disturbed____ Stones disturbed____ N/A____

Other (____)

Maintenance of Cemetery: Well maintained____X Poorly maintained____ Overgrown, but easily identifiable____
Overgrown and not easily identifiable____ Not identifiable as a burial site, but known to exist through tradition or other means. Please explain:

Who maintains cemetery: Church

Have markers been damaged? Yes____X No____

If yes, how have stones been damaged?

Farm animals____ Vandalism____ Farming operations____ Industrial operations____ Construction____
Custodial care____ Other (time/money)

Has this cemetery been moved from a previous location? Yes____ No____ Date moved:____

If yes, previous location:____

of graves moved:____

Has this cemetery been moved to a new location? Yes____ No____ Date moved:____

If yes, new location:____

of graves moved:____

Future encroachment or danger: