**United States Department of the Interior** National Park Service

FINAL

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# National Register of Historic Places Inventory—Nomination Form

See instructions in How to Complete National Register Forms
Type all entries—complete applicable sections

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#### 7. Description

Condition excellent	deteriorated	Check one X unaltered	Check one X original site	
X good fair	ruins unexposed	altered	moved date	hite!

#### Describe the present and original (if known) physical appearance

The Francis Godfroy Cemetery is located approximately five miles east of Peru, Indiana, on State Road 124.

The cemetery is fixed on a grassy knoll. On the crest of this knoll is located the grave of Chief Francis Godfroy, the last War Chief of the Miami Indian Nation. His final resting place is surrounded by members of the Miami tribe. This historic spot has been an Indian burial ground for over one hundred years.

The cemetery is well maintained and easily accessible to the public. It is marked by an historical marker erected December 1, 1931, by the Peru History Club.

Through the efforts of the Miami County Genealogical Society, aged tombstones are currently being repaired and made readable once again. The families of Al and James Cole, of Peru, Indiana, have placed a new fence surrounding the cemetery. A new sign marking the cemetery has been donated by Harold Hay. A local funeral home (Eikenberry-Eddy), of Peru, Indiana, has agreed to donate grave markers to mark the graves to coincide with our platting history.

### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 1900–	Areas of Significance—C	community planning conservation economics education engineering X exploration/settlement industry invention	landscape architecture law literature military music philosophy X politics/government	science sculpture social/ humanitarian theater transportation X other (specify)
Specific dates	1812	Builder Architect N/A		Indian History

#### Statement of Significance (in the paragraph)

The Francis Godfroy cemetery is significant as one of the few documented/Indian sites in the State of Indiana, and the burial place of Francis Godfroy. Originally the site of a few American forces mistakenly razed the village.

Born near Fort Wayne in March, 1788, Francis Godfroy was the son of Jacques (Jocko) Godfroy, a French fur trader who lived with the Miamis. Jocko was a nobleman who could trace his ancestry to Godfroy of Bouillion, a knight whose bravery in battle against the Saracens at Jerusalem during the First Crusade earned him the title of King of Jerusalem in 1099.

From his youth, Francis Godfroy was noted among his people for daring and bravery. He was a friend of Frances Slocum, known to the Miamis as Maconsquah (Little Bear Woman) located in Miami County and so named for an aged Osage Indian in residence there. In placement. He took a prominent part in the battles of Kekionga (Fort Wayne) and Tippewhich the Miamis took part.

The Godfroy Cemetery had its beginnings in the last engagement. Originally the village of Chief Silver Heels, it was tragically destroyed December 17, 1812. Troops under the had been ordered not to harm friendly villages, including that of Silver Heels. Mistaking the village for a hostile camp, the troops attacked and destroyed the settlement. Escaping villagers informed Godfroy and his hunting party of the tragedy. Arriving at the prisoner. Godfroy, pausing to bury the dead, then gathered his hunting party and set camp, killing eight officers and men.

In 1817, Godfroy established a trading post on the Wabash River near the mouth of the Mississinewa across the road from the cemetery. Known as the Mount Pleasant Trading Post, this was to be Godfroy's home for the remainder of his life. Well known as a man of lavish hospitality, he was an astute businessman who amassed a fortune from his trading business and land sales.

Along with Miami Chief Jean Richardville, Godfroy was a statesman for his people, negotiating several treaties with the Federal Government between 1795 and 1840. Among these was the Treaty of 1826, known as the "Five Mile Reserve," which provided the right-of-way for the Michigan Road (U.S.421) through Pottawatomi land, and provided several land of land, which included areas through which the Wabash and Erie Canal would later pass.

## 9. Major Bibliographical References

Please see continuation sheet

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name/title		horn, President				
organization	Miami Co Genealog	ical Society		date	7-4-83	Nation 19
street & num	nber R. 3, B	ox 292		telephone	317/459-9	460
city or town	Kokomo	yet san to garage		state	Indiana	46901
12. S	tate His	storic Pres	ervation	n Offic	er Cer	tification
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Continuation sheet Godfroy Cemetery

Item number

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Godfroy's success as a diplomat and statesman was exemplified by the Treaty of 1828. In that year, President Andrew Jackson came to negotiate a peace treaty with Godfroy and the Miamis. The agreement was called the <u>Treaty of the Forks of the Wabash</u>, and it allotted 2,500 acres of Wabash River bottomland to the Miamis. To commemorate the event, President Jackson presented Godfroy with a solid silver medallion.

At his death in 1840, Francis Godfroy was buried in the cemetery he had started and that now bears his name. Other prominent Indians buried there include John Baptiste (Big Leg), Chief of the Miamis at the time of their removal to the Kansas reservation, and Gabriel Godfroy, son of Francis and the last Chief of the Miamis in Indiana.

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Continuation sheet Godfroy Cemetery

Item number 9 and 10

Page 2

<u>Item No. 9</u>, Major Bibliographical References

Anson, Bert, The Miami Indians. Norman, Oklahoma: University of Oklahoma Press, 1970.

Bodurtha, Arthur L. History of Miami County, Indiana. Chicago: The Lewis Co., 1914.

Indianapolis News. "Godfroy Family Cemetery", June 29, 1938.

Indiana State Library Manuscript Collection. Jacob P. Dunn Collection of Indian Materials, Essays and Notes—Indiana Indian Names.

Stephens, John, compiler. <u>History of Miami County</u>. Peru, Indiana: The John H. Stephens Publishing House, 1896.

Winger, Otho. The Last of the Miamis. North Manchester, Indiana: Otho Winger, 1935.

Item 10, Verbal boundary description and justification

Beginning at a point 380' north and 179' west of the southeast corner of a 24.38 acre tract of land, being a part of a half section of land set off to Clemence Godfroy in Francis Godfroy's Reserve No. 9, Township 27 North, of Range 5 East, said 24.38 acre tract being a tract of land deeded by Gabriel Godfroy and Jennie Godfroy, his wife, as shown in deed record No. 45, page 161, and marked as Lot No. 2 on the partition record "A" at page 58, said southeast corner of said 24.38 acre tract being 18.70 chains north of the south line and 23.74 chains east of the west line of the above mentioned half section of land and running thence south 75°47' west 182 feet to a point; thence north 14°45' west 215' to a point on the south line of a Public Highway, thence north 62°30' east 12' along the south line of said highway, thence south 89°30' east along the south line of said highway 195' to a point, thence south 14°25' east 172 feet to the place of beginning, containing .841 (thousandths) of an acre. For the purpose of an Indian Burial Ground, for the burial of Indians and persons of Indian Blood, and persons related to the Indians by marriage, and none others.

Francis Godfroy Cemetery vic. of Peru, Indiana UTM Reference: 16/585000/4511360

