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SURVEY RECORDS Indiana Department of Natural Resources, Div. of Museums and Memorials

7 DESCRIPTION

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Mary's Roman Catholic Church is a late Gothic Revival edifice modeled after Koln Cathedral. It has a cruciform plan, with narthex and a seim-octagonal apse. The foundation is rusticated ashlar, while the walls are dressed stone. The facade has a tripartite division, with gabled nave flanked by symmetrical towers. The elevation of the nave is two stories. The central portal is set between buttresses that support the gable over the doorway; the gable contains a trefoil motif and has crockets and a finial. tympanum is filled with a relief sculpture of the crucifixion. Flanking the doorway is a frieze of blind arches; beneath the frieze, there are two narrow pointed arch windows. A stepped course above the central window rises following the rake of the gable; it serves as the platform for a stepped, pointed arch, blind arcade. It also continues across the face of the towers and becomes the cornice moulding along the nave walls. The central gable decoration is a statue of the Virgin, standing in a bracketed niche with a canopy above. The verges are undecorated. The towers have four story elevations, the first three square in plan and the fourth octagonal. Steep spires with crocketed caps surmounted by crosses rise above the cornice. The ground story elevation of the towers is similar to that of the nave facade. The tympanum of the north tower shows the birth of Christ, that of the south tower is of the Ascension. The second story has pointed arch windows with severely plain reveals. In the third story, the window treatment is more elaborate, with narrow lancets enframed by mouldings that form a bell-cast gable above the window opening. The windows in the lantern are tall lancets, filled in with louvers; secondary buttresses that spring from the cornice of the third story terminate the finials. The main tower buttresses rise into the fourth story, filling in the triangular spaces left by the octagonal towers resting on the square towers. The arrangement of the buttresses, expecially at the fourth story of the towers, the nave doorway with arched windows above, the four story tower elevations, and the crocketed finialed gables that enliven the facade suggest the resemblance between St. Mary's Catholic Church and the Koln Cathedral.

The side walls of the church are relatively plain and sever, with buttresses between the window bays. The vault over each bay is covered by a longitudinal hipped roof; thus, on the side elevations, the roof appears to be a series of hips, each decorated with a dormer window.

The transcepts are also relatively plain; the end walls have large pointed arch windows with flanking buttresses. The cornice line of the sidewalls becomes a string course, that steps up, following the rake of the gable. Above the moulding, a blind arcade of pointed arches springs from decorated corbels. The major gable decoration on both transcept arms is a statue set in a niche similar to that on the main facade; the south transcept shows St. Henry and the north transcept St. Boniface; St. Henry is remembered as the German "church builder" and St. Boniface (680?-755AD) as the English missionary sent to convert the German pagans to Christianity.

The apse is semi-octagonal above the rectangular ground floor. On each face of the apse is a pointed arch window; buttresses rise at the corners. The windows of the apse, like those of the nave and transcept, are severely treated with splayed reveals and no decorative trim.

The broad steps across the facade lead into the narthex. It has ribbed vaults; at the south end it terminates in a semi-octagonal bay which was originally the baptistry.

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At the north end the bay is behind a wall deviding narthex from the tower stairs.

In plan, the church has a nave and side aisles. This is the architectural plan; the pews are arranged so that there is a central aisle, and the architectural side aisles are partially filled with pews. In elevation, the aisles are nearly as tall as the nave. The nave is divided into five bays, with the crossing at the second bay from the apse. The aisles are about half the width of the nave. The nave bays are rectangular, with ribbed vaulting; at the crossing. The bay is square, with suitable elaboration of the ribbing to emphasize the larger size and greater importance of this bay. The vaults spring from round, marble columns that rest on high octagonal bases; the capitals of the columns are polychromed and have a floral motif. The ribs of the aisle bays spring from the columns and from clusters of engaged colonettes that rise along the outer walls; the capitals of the colonettes repeat the floral motif in the capitals of the columns. In addition to supporting the vaulting ribs, the colonettes divide the aisle walls into bays, each of which as a large, pointed arch window with stained glass. Below the window, niches with Tudor arched heads run along the side walls; the two westernmost on each sidewall are shrine areas while the first bay from the crossing on each sidewall is a confessional, with brass framing set within each arch. The apse is semi-octagonal, with windows on each of the five walls. The arch between nave and apse is heavily moulded.

Above the narrhex, there is an organ loft that opens into the chancel. The balustrade, with a facing decorated with a blind arcade of pointed arches, cantelevers into the nave on a framework of arches. Four engaged columns across the back wall appear to support the ribs of the arches.

The ceiling of the church is cork tiles, decorated with floral motifs similar to those on the capitals of the columns and the colonettes. The walls have been sheathed in sandstone to the gieght of the windows; in the apse, the entire wall is sheathed in sandstone. Above the stone, the walls are plastered and painted a solid color; in the apse, they were once decorated with trefoils. There is a large, brass baldechino in the crossing bay; it is similar to the work on the confessionals. The alterations to the interior were made in 1956-57.

8 SIGNIFICANCE

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PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	_EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
X. 1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES Groundbreaking:May 1, 1910BUILDER/ARCHITECT Hermann Gaul
Dedication: Sept. 8, 1912

STATEMENT OF SIGNIFICANCE

St. Mary's Catholic Church is an historical and architectural symbol of German influence in the nineteenth-century settlement and development of Indiana.

In the 1850's the United States received a flood of German immigrants, many of whom left their native land after the failure of the 1848 Revolutions. These immigrants became the farmers, laboreres, and businessmen who settled and developed the social and commercial life of the Midwestern States. The German influence was particularly strong in Indiana during the nineteenth and early twentieth centuries.

When Catholic diocese leaders became aware of the growing German Catholic population in Indianapolis, they sent the Reverend L. Brandt in 1856 from Vincennes to organize a new congregation. Although the first Indianapolis Catholic Church had been formed in 1840, Catholic leaders believed that a German-speaking pastor would be better equipped to meet the needs of the new settlers.

Although Father Brandt started the new parish, the first permanent pastor was Reverend Simon Siegrist. He conducted the first services in the first St. Mary's Church building, which was completed in 1858. This structure was located at 117 E. Maryland Street. The parish was a national church, designed to appeal to German Catholics by conducting services in German and retaining Old World traditions.

By 1900, the first generation descendants of the German Catholic immigrants had become dissatisfied with the East Maryland location. As Indianapolis developed, Maryland Street changed from a residential to a commercial area. In 1910, the congregation bought property in a residential neighborhood at New Jersey and Vermont Streets.

The new church that was constructed from 1910 to 1912 is an indication of the strength of nationalism and the desire of European immigrants to preserve their Old World Culture. Led by the Reverend Anthony Scheideler, a native of Borgholz, Germany, the congregation commissioned architect Hermann Gaul to design the new church.

Gaul was a native of Koln (Cologne), Germany, and from his youth had admired the great Koln Cathedral. Gaul also designed a factory structure in Indianapolis (Home Brewing Company at 38 Shelby Street) and a number of churches in Chicago.

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The St. Mary's parishioners were please with Gaul's plan to mold their new church along the lines of the Koln Cathedral. They were concerned about preserving their rich German heritage and culture in as many ways as possible. The German Gothic Revival style of the 1912 church was a fitting house for the German-language services and customs.

Architecturally, the 1912 structure is significant as the best example of the German Gothic Revival Style in Indianapolis and Indiana. St. Mary's Church with its dominating octagonal towers and exterior stone details has been regarded by architects as one of the better examples of German Gothic Revival in the Midwest.

World War I severely hindered the St. Mary's congregation in their efforts to preserve German culture. The strong anti-German sentiment during the war and the general decline of ethnic nationalism after the war were stronger than the congregation's will. Although German descendants remained important in the church membership, their numbers gradually declined until July 1, 1949, when St. Mary's was officially changed from a national church to a territorial parish.

St. Mary's Catholic Church remains as an example of Gothic Revival Architecture and as a reminder of the nineteenth-century German influence in Indiana and the strong ethnic nationalism in pre-World War I America.

MAJOR BIBLIOGRAPHICAL REFERENCES

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Architecture-Indianapolis: Hilltop Press, Inc. 1975
Indianapolis News, September 9, 1912
Indianapolis Star, September 9, 1912
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Indianapolis <u>Star</u> , September 9, 1912 (see continuation sheet)	
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Dunn, Jacob Piatt. <u>Greater Indianapolis</u> Chicago: Lewis Publishing Company, 1910.

Interview with Cecilia Kings, Daughter of Hermann Gaul July 2, 1975.

Interview with Ida Striby, Sister-In-Law of Hermann Gaul July 29, 1915.